

THE
Whole booke of Psalms collected
into English Meetre by Thomas Stern-
hold, Iohn Hopkins, and others, con-
ferred with the Hebrew, with apt
notes to sing them
withall.

¶ See forth and allowed to be sung in all Churches, of all the
people together, before and after morning and evening
prayer: as also before and after Sermons, and
moreover in private houses for their godly solace
and comfort, laying apart all ungodly songs
and balades, which tend onely to
the nourishing of vice, and cor-
rupting of youth.

JAMES. V.

¶ If any be afflicted, let him pray, and if any be merry,
let him sing Psalmes.

COLOS. III.

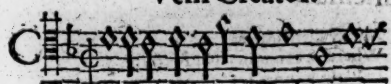
¶ Let the word of God dwell plentifully in you, in all
wisdom, teaching and exhorting one another in
Psalmes, Hymnes, and spirituall songs, and sing unto
the Lord in your hearts.

LONDON.

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Cum Priuilegio Regis Regali.
1604.

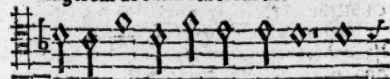
Veni Creator.



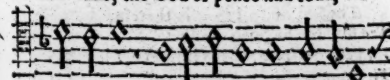
Ome holy Ghost eternall God, procee-



ding from about: Both from the Father and



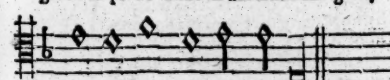
the sonne, the God of peace and loue, Vi.



sit our mindes and into vs, thy heavenly



grace inspire: That in all truth and godly-



nesse we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most lie,
which no tongue can expresse,
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christ Church doth stand:
In faithfull hearts writing thy lawe,
the finger of Gods hand,
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the prayse of God,
may stand in every place.

O holy Ghost into our wits,
send downe thy heavenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakness:
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdain.
And graunt (O Lord) that thou being,
our leader and our guide,

The humble suite of a sinner.

We may eschew the snares of sinne,
and from thee neuer slide.

Tevs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian lands.

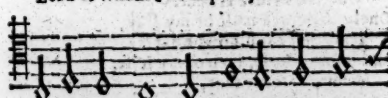
Graunt vs O God through thee to know,
the Father most of might.
That of thy deare beloued sonne,
we may attaine the sight:
And that with perfect faith also,
we may acknowledg thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to his sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the holy sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worldes end.

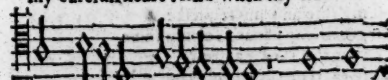
The humble suite of a sinner.



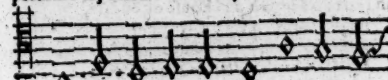
Lord of whom I do depend, behold



my carefull heart: And when thy will and



pleasure is, release me of my smart. Thou seest



my sorrowes what they are, my griefe is



knowne to thee: And there is none that



can remove, or take thee same from me.

Venite exultemus.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and greivous grones:
Attend vnto my sute O Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compassed me about:
That I am now remedlesse,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him:
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praye thy name.
But whilst I lue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of prayse:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. psal. xcvi.

Sing this as the Benedicte.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefices.

Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neere.

The Sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and greivous crime.
Whereas your Fathers tempted me,
And tried me euery way:
They proued me and saw my workes,
What I could doe or say.

These fortie yeeres I haue bene grieved,
With this generation:
And euermore I said they erred,
In their imagination.
Where with their hearts were sore combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whome I in mine anger swore,
That they should not be bleit:
Nor see my roy celestiall;
Nor enter in my rest.

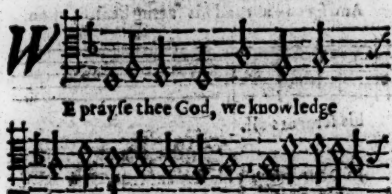
Gloria patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be euermore.

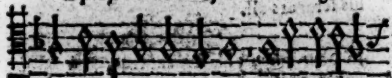
Te Deum.

The song of S. Ambrose, called

Te Deum.



We prayse thee God, we knowledge



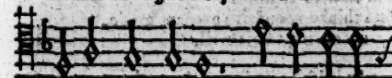
thee, the onely Lord to be And as eternall



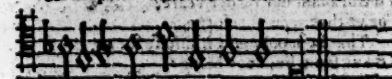
Father, all the earth doth worship thee.



To thee all Angels crie, the heauens and



all the powers therein: To thee Cherub and



Seraphin, to crie they do not lie.

O holy, holy holy Lord

of Sabbath Lord the God :

Through heauen and earth thy prayse is spread,
and glory all abroad.

The Apostles glorious company,

yeeld prayse vnto thee :

The Prophets goodly fellowship,

prayse thee continually.

The noble and victorious host,

of Martyrs sound thy prayse :

The holy Church throughout the world,

doth knowledg thee alwayes.

Father of endless maiestie,

they doe acknowledge thee :

Thy Christ thine honourable true,

and onely sonne to be.

The holy Ghost the comforter,

of glory thou art king :

O Christ and of the Father art,

the Sonne euertlasting.

When sinfull mans decay in hand,

thou tookest to restore :

To be inlosed in virgins wombe,

thou diddest not abhorre.

When thou hadst ouercome of death,

the sharpe and cruel night :

The song of the three Children.

Thou heauens kingdome didst set ope,

to each electing wight.

In glory of the Father thou,

doest sit on Gods right hand :

We trust that thou shalt come our iudge,

our cause to vnuerstand.

Lord helpe thy seruants whome thou hast,

bought with thy precious blood :

And in eternall glory set,

thim with thy Saints to good.

O Lord so thou thy people saue,

lesse thine inheritance :

Lord gouerne them, and Lord do thou,

for euer them aduance.

We magnifie thee day by day,

and world withouten end :

Adece thy holy name O Lord,

vouchsafe vs to defend.

From fume this day, haue mercy Lord,

haue mercy on vs all :

And on vs as we trust in thee,

Lord let thy mercy fall.

O Lord I haue reposed all,

my confidence in thee :

Put to confounding shame therefore,

Lord let me neuer be.

The song of the three children.



All ye workes of God the Lord blesse ye



the Lord, prayse him, and magnifie him for euer.

1 O ye the Angels of the Lord,
blesse ye the Lord, prayse him and magni-
fie him for euer.

2 O ye the starry heauens his,
blesse ye the Lord, prayse him and magni-
fie him for euer.

3 O ye waters about the side,
blesse ye the Lord, &c.

4 O ye powers of the Lord,
blesse ye the Lord, &c.

5 O ye the shining Sonne and Moone,
blesse ye the Lord, &c.

6 O ye the glittering starres of heauen,
blesse ye the Lord, &c.

7 O ye showers and dropping dewe,
blesse ye the Lord, &c.

8 O ye the blowing winde of God,
blesse ye the Lord, &c.

9 O ye the fire and warming heate,
blesse ye the Lord, &c.

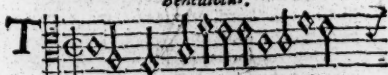
10 O ye winter and the summer tide,
blesse ye the Lord &c.

11 O ye the dewe and binding frost,
blesse ye the Lord, &c.

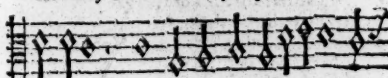
Benedictus.

- 13 O ye the frost and chilling cold,
 blesse ye the Lord, &c.
 14 O ye congealed Ice and snow,
 blesse ye the Lord, &c.
 15 O ye the nights and lightsome dayes,
 blesse ye the Lord, &c.
 16 O ye the darkenesse and the light,
 blesse ye the Lord, &c.
 17 O ye the lightnings and the cloudes,
 blesse ye the Lord, &c.
 18 O let the earth eke blesse the Lord,
 yea blesse the Lord, &c.
 19 O ye the mountaines and the hills,
 blesse ye the Lord, &c.
 20 O all ye greene things of the earth,
 blesse ye the Lord, &c.
 21 O ye euer springing welles,
 blesse ye the Lord, &c.
 22 O ye the seas, and the foulds,
 blesse ye the Lord, &c.
 23 Whales and all that in the waters moue,
 blesse ye the Lord, &c.
 24 O all ye flying foules of the ayre,
 blesse ye the Lord, &c.
 25 O all ye beasts and cattell eke,
 blesse ye the Lord, &c.
 26 O ye the children of mankind,
 blesse ye the Lord, &c.
 27 Let Israel eke blesse the Lord, &c.
 yea blesse the Lord, &c.
 28 O ye the Priests of God the Lord,
 blesse ye the Lord, &c.
 29 O ye the seruants of the Lord,
 blesse ye the Lord, &c.
 30 Ye spirits and soules of righteous men,
 blesse ye the Lord, &c.
 31 O holy and ye meeke of heart,
 blesse ye the Lord, &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias blesse thou the Lord,
 blesse thou the Lord prayse him and
 magnifie him for euer.
 34 And Michael eke blesse the Lord,
 blesse thou the Lord, prayse him and
 magnifie him for euer.
 The song of Zacharias, called

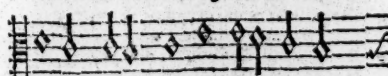
Benedictus.



He only Lord of Israel, be praysed



euermore: For through his visitation, and

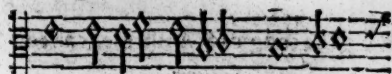


mercie kept in store. His people now he



bath redeemed, that long hath bene in thrall:

Magnificat.



And spread abroad his sauing health, vpon



his seruants all.

In Dauids house his seruant true,
 According to his mind:
 And also his appointed king,
 As we in Scripture find,
 As by his holy Prophets all,
 Oft times he did declare:
 The which were since the world began,
 his wayes for to prepare.

That we might be deliuered,
 From those that make debate:
 Our enemies and from the hands,
 Of all that doe vs hate.
 The mercie which he promised,
 Our fathers to fulfill:
 And thinke vpon his covenant made,
 according to his will.

And also to performe the oath,
 Which he before had sworne:
 To Abraham our father deare,
 For vs that were foretold.
 That he would giue himselfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes,
 to serue our heavenly King.

And that without all manner feare,
 And eke in righteousness:
 And also for to leade our liues,
 In steadfast holinesse.
 And thou O child which now art borne,
 And of the Lords elect:
 Shalt be the Prophet of the highest,
 his wayes for to direct.

For thou shalt goe before his face,
 For to prepare his wayes:
 And also for to doe his will,
 And pleasure all thy dayes.
 To giue them knowledge how that their,
 Saluation is neare:
 And that remission of their sinnes,
 is through his mercy meere.

Whereby the day springs from on high,
 Is come vs for to visite:
 And those fer to illuminate,
 Which doe in darkenesse sit.
 To lighten those that shadowed be,
 With death and eke oppress:
 And also for to guide their feete,
 the way to peace and rest.

The song of blessed Mary, called
Magnificat.

Nunc Dimittis.

M

Y soule doth magnifie the Lord, my
spirit eke euermore: Reioyceth in the
Lord my God which is my Saviour. And
why because he did regard, and gaue
respect vnto so bale estate of his handmaide
and let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayed day and night.

For with his mercy and his grace,
All men he doth enshame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good,
And through his power he made the rich,
Of time to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assuantly,
His seruant Isræll.

According to his promise made,
To Abraham before:
And to his seede successfullie,
To stand for euermore.

The song of Simeon called
Nunc Dimittis.

Quicumque vult.

O

Lord because my heart desire, hath
wished long to see: My onely Lord and
Saviour, thy sonne before I die. The roy
and health of all mankind, desired long
before: Which now is come into the world
of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To giue my body light:
Haue now behelde thy sauing health,
Which is the Lord of might,

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of,
Thy people Isræll.

The Symbole or Creed of Athanasius.
called *Quicumque vult.*

W

Hat man so euer he be, that saluation
will attaine: The Catholicke beleeve,
he must, before all things retaine, Which
faith vnto he holy keepe, & vndefiledly:
Without

Quicunque vult.



Without all doubt eternally, he shall be sure



to die.

The Catholike beleife is this,
that God we worship one:
In Trinitie, and Trinitie,
in Vnitie alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of,
the holy Ghost alone:
Of Father Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is,
the Sonne in each degree:
And such also we do beleue,
the holy Ghost to be.
Vn create is the Father, and
vcreate is the Sonne:
The holy Ghost vcreate so,
vcreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall and,
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each,
of those eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we
ne yet vcreate three:
But one incomprehensible, one
vcreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And altho that every one,
of these, almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is God the Sonne,
God holy Ghost also:
Yet there are not three Gods in all,

but one God and no more,
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the ho y Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by him himselfe,
both God and Lord to be,
So Catholicke religion,
forbiddeth vs alway.
That either Gods be three, or that
there Lords be three to say.

Of none the Father is ne made,
ne create nor begot:
The Sonne is of the Father not,
create ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made ne create nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three
One holy Ghost alone, and not,
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three:
Together coeternall all,
and all coequal be.
So Vnitie in Trinitie,
as it is sayd before.
And Trinitie in Vnitie,
in all things we adore.

Therefore what man founer than,
saluation will attaine:
This faith touching the Trinitie,
of force he mult retaine.
And needfull to eternall life,
it is that every wight.
Of the incarnating of Christ,
our Lord beleue aright.

And this the right faith is that we,
beleue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Father substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonall le soule,
and humane flesh consist.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood lower than,

The Lamentation of a sinner.

his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two:
One not by turning of Gods head,
into the flesh of man.
But by taking manhood to God,
this being one began.

All one not by confounding of,
the substance into one:
But onely by the unitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend:
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
again he shall retire.

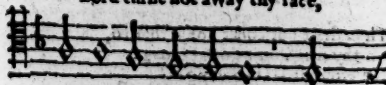
At whose returne all men shall rise,
with bodies new reioyce:
And of their owne workes they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall go that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholicke beleife,
who doth not faithfully:
Belene the same without all doubt,
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be evermore.

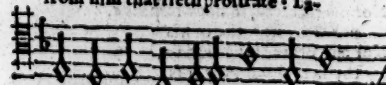
The Lamentation of a sinner.



Lord turne not away thy face,



from him that lieth prostrate: Lp.

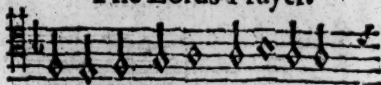


menting sore his sinfull life, before

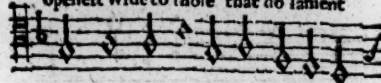


thy mercy gate. Which gate thou

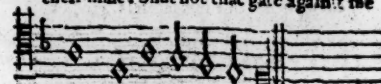
The Lords Prayer.



openest wide to those that do lament



their sinne: Shut not that gate against me



Lord, but let me enter in.

And call me not to mine account,
How I haue liued heret:
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life:
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord then knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay thou knowest them all O Lord,
Where they were done and when.

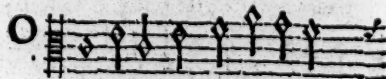
Wherefore with teares I come to thee,
To begge and to intreate:
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my finnes,
To heale my deadly wound.

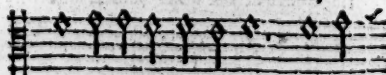
O Lord I need not to repeate,
What I no begge or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sure,
Lord let thy mercy come.

The Lords prayer, or pater noster.



Vr Father which in heauen art,



Lord hallowed be thy name: thy king-
dome

The x. Commandements.



dome come, thy will be done in earth



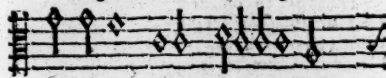
euen as the same in heauen is, giue vs;



O Lord our dayly bread this day: As



we forgieue our debtors, so forgieue our



debte we pray, Into temptation leade



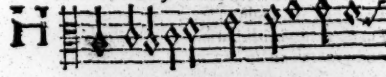
vs not, from euil make vs free, for kingdome



power and glory thine, both now and euer be.

The x. Commandements.

Audi Israel. Exod. xx.



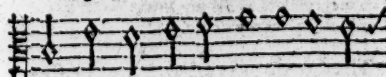
Arke Israel and what I say, giue heed



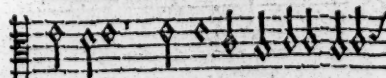
to vnderstand: I am the Lord thy God that



brought, thee out of Egypt land: Euen from



the house wherein thou didst, in thraldome



liue a slave: None other Gods at all before



my presence shalt thou haue.

The Complaint of a sinner.

No manner grauen Image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue, The Lord thy God,
a ielous God am I:
That punish parents faults vnto,
the third and fourth degree,
Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbota day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy Sonne.
Thy daughter, seruant nor handmaid,
thine Oxe nor yet thine Ass:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after thoe his rest he did
vpon the seuenth day take
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remane.

Yield honour to thy parents that,
pro ongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen to thee.
Thou shalt not murder, I thou shalt not
commit adulterie,
Thou shalt not steale. Nor witnesse false,
agaunst thy neighbour be.

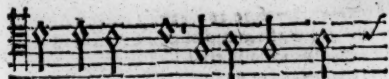
Thou shalt not couet house that to,
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
Nor his manservant nor his maide,
nor Oxe, nor Ass of his:
Nor any other thing that to,
thy neighbour proper is.

The Complaint of a sinner.

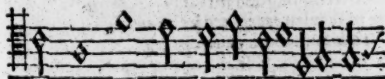


Here right conscience doth say, Lord, for
my

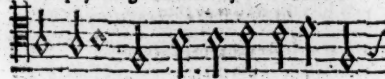
Psalme i.



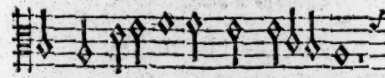
my sinfull part : In wrath thou shouldst



me pay vengeance for my desert. I can it



not denie, But needs I must confesse, How



that continually, Thy lawes I doe transgresse



Thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend :
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say :
He sinneeth not in thy sight,
Full oft and euery day.

The Scripture plaine telleth me,
The righteous man offendeth :
Seven times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path :
But he faith now and then,
In danger of thy wrath.

Then sit the case : stand,
That euen the man right wise :
Falt'ring in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vnjust,
And righteousnes none haue :
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that post,
Whereto I cleaue and shall t
Which is thy mercy most,
I ord let thy mercy fall.
And mitigate thy moode,
Or else we perish all :
The price of this thy bloud,
Whereon mercy I call.

The Scripture doth declare,
No drop of blood in thee :
But that thou didst not spare,
To shed each drop for me.
Now let those drops so sweete,
So moyt my heart so drie :
That I with sinne repleate,
May liue and sinne may die.

That being mortified,
This sinne of mine in me :
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne :
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall focs :
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust :
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in Meetre.

Beatus vir. Psal. i. T. S



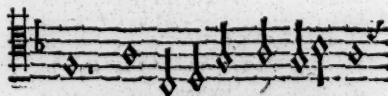
He man is blest that hath not



bent, to wicked read his care: Nor led his



life as sinners doe, nor sat in scorners



chaire. 2. But in the lawe of God the Lord



doth set his whole delight: And in that law



doth exercise, himselfe both day and night.

3 He

3 He shall be like the tree that groweth,
fast by the river side:
Which bringeth forth most pleasant fruite,
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing for:
But as the dust which from the earth,
the winde drives to and fro.
5 Therefore shall not the wicked men,
in iudgment stand vp right:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremmerunt. Psal. ii. T.S.

Sing this as the 1. Psalme.

WHY did the Gentiles tumult raise?
what rage was in their braines?
Why did the Jewish people muse,
seeing all is but vaine?

8 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he among vs rent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 For he that in the heauen dwelles,
their doings shall decide:
And make them all as mucking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.

6 I haue annointed him my king,
Vpon my hily hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord him selfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shall be possist.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trode:
And as the potters theards shall breake,
them with an iron rod.

10 Now ye O kings and rulers all,

be wise therefore and learne:
11 By whom the matters of the world,
be iudged and discerned.

12 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

13 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye suddenly,
perish in the mid way.

14 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they which trust in Christ,
shall happie be and blest.

Domine quid. psal. iij. T.S.

O Lord how are my feet increast, which

Lord how are my feet increast, which

Lord how are my feet increast, which

vexe me more and more: they kill my heart

when as they say, God can him not restore

when as they say, God can him not restore

But thou (O Lord) art my defence, when I

But thou (O Lord) art my defence, when I

am hard beset: My worship and mine hono

am hard beset: My worship and mine hono

both, and then shouldst vp my head.

both, and then shouldst vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his hily hill,
did heare me by and by.

5 I laid me downe, and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had heard me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and my ayde.

7 Rise vp therefore saue me O Lord,
for now to thee I call:
For thou hast broke the cheekes and tooth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord above:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. psal. iiii. T.S.

Sing this as the 1. Psalme.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
8 Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly,
to crie I will not rest.

9 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vanities,
and follow after lies?

4 Knowe ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your harts:
And in your chamber quietly,
see you your selues conuert.
Offer to God the sacrifice,
of righteousness I say:
And looke that in the lining Lord,
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches do embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their carme and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleeper
For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalme.

Incline thine eares vnto my words,
O Lord my plaint consider:

8 And heare my voyce, my King my God,
to thee I make my prayer.

9 Heare me beelines Lord carrie not,
sore will haue respect:
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednesse,
and ill with thee dwels none.

5 And in thy fight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The lyers and the flatterers,
thou shalt destroy them then:
And God will hate the bloud thirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the waye that I shall walke,
before my face disclose.

9 For in their mouthes their is no truth,
their hearts are foule and vaine:

10 Their throat an open sepulchre,
their tongues their gyltaine:

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

12 But they that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and gine thy name the prayse.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. psal. vi. T. S.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

8 For I am weake, therefore O Lord,
of mercy me forbear:

And heale me Lord, for why thou knowest,
my bones do quake for feare.

9 My soule is troubled very sore,
and vexed ychেমently:
But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my seely soule vp take:

Oh saue me not for my delicts,
but for thy mercyes sake.

5 For why? no man among the dead,
remembereth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and moene,
that I waxe wondrous faint:
All the night long I wash my bed,

with

with teares of my complaint.

7 My sight is dimme, and waxeth old,
with anguill of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yce,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone deame:
And sojdenly confound them all,
to their rebuke and shame.

Domine Deus meus. psal. vii. T. S.

Sing this as the 3 Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rent in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight,
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for lone of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.

The second part

9 Lord cease the hate of wicked men,
and be the iustmans guide:
10 By whom the secrets of all hearts,
are searched and descide.
11 I take my helpe to come of God,
in all my greife and smart:
That doth preferue all those that be,

of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bowe he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilest he doth mischeife warpe.
15 But loe though he in traueil be,
of his diuelish forecast:
And of his mischeife once conceiued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischeife that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my tong will prayse the name,
of him that is most hie.

Domine Deus noster. psal. viii.

Sing this as the 35. Psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignitie,
about the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The sunne, the moone, and eke the starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost him consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at thy feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beafts else,
that in the fields do feeder

8 Foules of the ayre, fish in the sea,
and all that therein breede.
9 Therefore must I say one againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world,

Confitebortibi Domine. Psal. ix. T.S.

Sing this as the 3. psalme.

With heart and mouth vnto the Lord,
will I sing laud and prayfe:
And speake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are drinen backe,
and turned vnto flight:
They fall downe flat and are destroyde,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my greife and all my grudge:
Thou doest with iustice heare my causes
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confounde:
That afterwarde the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyde:
Thou hast their fame with them defaced,
through all the world to wide,

7 Know thou that he which is aboue
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guid,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hills
Pablish among ail nations,
his noble acts and will.

12 For he is mindfull of the blood,
of those that be opprest:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine.
Which from the gates of death art wont,
to raise me vp againe.

14 In Sion that I might set forth,
thy prayse with heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepare:
And in the net that they did set,
their owne feete fast are snard.

16 God shewes his iudgements which were
for euery man to marke: (good
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans greife and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terrour feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from thine:
And keepst close thy countenance,
from vs this troublous time?

2 The poore do perish by the prond,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.

4 He is so prond, that right and wrong,
he setteth all apart:
Nay, nay, there is no God sayth he,
for thus he thinks in heart.

Psalme xi. xii.

6 Because his wayes do prosper full,
he doth thy lawes neglect
And with a blaſt doth puiſſe againſt,
ſuch as would him correct.
7 Tuſh, tuſh. ſayth he, I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiſe fit,
and trouble all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay.
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgetteth this ſayth he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Arise O Lord O God in whome,
the poore mans hope doth reſt:
Liſt vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it.
To heare the wicked in their hearts,
ſay tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickedneſſe,
and well doeſt vnderſtand:
16 That treidleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer.
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euer more,
as king and God alone:
And he will chaſte the heathen folke,
out of his lande ech one.
19 Thou heareſt O Lord the poore mens plaint
their prayers and requeſt:
Their hearts thou wilt conſirme vntill,
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. psal. xi. T. S.

Sing this as the 3. psalme.

I truſt in God how dare ye then,
ſay thus my ſoule vntill
File hence as faſt as any ſoule,
and hide you in your hill.
1 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breſt.

2 Of worldly wealeth all ſtates are ſtrunke,
and clearly brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought.
4 But he that in his Temple is,
moſt holy and moſt hie:
And in the heauens hath his ſcate,
of royall maieltie.

The poore and ſimple man's eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vie:
But in his heart he doth abhorre,
all ſuch as miſchiſe muſe.

6 And on the ſinners caſteth ſtars,
as thicke as any raine:
Fire and brimſtone and whirlewinde thicke,
appointed for their paine.
7 Ye ſee then how a gracious God,
doth righteousneſſe embrace:
And to the iuſt and vpriight man,
ſhewes forth his pleaſant face.

Saluum me fac. psal. xii. T. S.

Sing this as the 3. psalme.

Helpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
1 Who ſo doth with his neighbour talke,
his talke is all but vaine.
For euery man beſhinketh how,
to flatter lie and faine.
2 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great brag,
the Lord ſoone cuts them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll.

5 But for the great complaint and cry,
of poore and men oppreſt:
Arise will I now ſaith the Lord,
and them reſtore to reſt:
6 Gods word is liketo ſilver pure,
which from the earth is reſtore

Psalme xiii. xiiii. xv. xvi.

7

And hath no lesse then seven times,
in fire become purified.

- 7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
- 8 For now the wicked world is full,
of mischeifes manifold:
When vanity with worldly men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

Sing this as the 3. Psalme.

HOW long wilt thou forget me Lord
shall I neuer be remembered:
How long wilt thou thy visage hide,
as though thou wert offended.
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me.

- 3 Behold me now my Lord my God,
and heare me sore oppressd:
Lighen mine eyes least that I sleepe,
as one by death possesd.
- 4 Least that mine enemies say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaille.

- 5 But from thy mercies and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
- 6 I will giue thanks vnto the Lord,
and prayes to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. psal. xiiii. T. S.

Sing this as the 3. psalme.

THERE is no God as foolish men,
affirme in their mad moode:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen hie,
the whole race of mankind:
And saw not one that fought indeed,
the liuing God to find.

- 3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good.
I say there was not one.
- 4 Is all their iudgements so farre lost,
that all worke mischeife still.
Eating my people euen as bread,
not one to seeke Gods will.

- 5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 6 Ye mocke the doings of the poore,

to their reproch and shames
Because they put their trust in God,
and call vpon his name.

- 6 But who shall giue thy people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill.
- 8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 14. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still:
Or whome wilt thou receive to dwell,
in thy most holy hill.
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

- 3 Nor to his neighbour doth none ill,
in body goods or names:
Nor willingly doth moue false tales,
which might impair the same.
- 4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

- 5 His oath and all his promises,
that keepeth faithfully:
Although he make his conserant so,
that he doth loofe thereby.
- 6 That putteth not to vsurie,
his money and his coine.
Ne for to hurt the innocent,
doth bribe or els perloine.

- 7 Who so doth all things as you see,
that here is to be done:
Shall neuer perith in this world,
nor in the world to come.

Conserua me. psal. xvi. T. S.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
and do confesse indeed:
Thou art my God and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

- 3 They shall heape sorowes on their heads;
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.

- 4 As for the bloudie sacrifices,
and offerings of that sort:
I will not touch nor yet thereof,

my lips shall make report.⁴

- 5 For why? the Lord the portion is,
of mine inheritance;
And thou art he that dost maintaine,
my rent, my lot my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignd to me,
doth please me wondrous well.

- 7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do touch me euery night.
8 I set the Lord still in my sight,
and trust him ouer all.
For he doth stand on my right hand,
therefore I shall not fall.

- 9 Wherefore my heart and tongue also,
do both reioyce together.
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou lovest me:
Nor yet wilt giue thy holy one,
corruption for to see.

- 11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Dom. psal. xvii. T. S.

Sing this as the 14. psalme.

- O** Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not falne.
2 And let the iudgement of my cause,
proceed alwayes from thee,
And let thine eyes behold and cleare,
this my simplicitie,
3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my mouth,
that was not in my mind.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

- 5 Then in thy pathes that be most pure,
stay me Lord and preserve:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer and way right well,
the words that I haue said.

- 7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne

against thy maiestie.

- 8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.

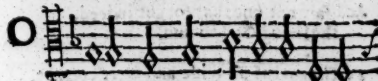
- 11 They lie in waite where I should passe,
with craft me to confound:
And musing mischeife in their minds,
to cast me to the ground.
12 Much like a Lion greedily,
that would his pray imbrace:
Or lurking like a Lions whelp,
within some secret place.

- 13 Vp Lord in hast present my foe,
and cast him at thy feete:
Sauce thou my soule from the ill man,
and with thy sword him smite;
14 Del.uer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

- 15 I meane from worldly men to whome,
all worldly goods arerise:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fillst,
with pleasures to their mind:
Their children haue inough and leaue,
to theirs the rest behind.

- 17 But I will with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine image and grace.

Diligam Dom. psal. xviii. T. S.



God my strength and fortitude, of



force I must loue thee: Thou art my ca-



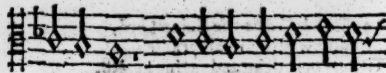
stell and defence in my necessitie. 2. My God,

Psalmexviii.

5



God, my rocke, in whom I trust the worker



of my wealth: My refuge buckler and my



shield the horn of all my health,

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The flie and subtile snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with paine and greife,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:

Yea the foundation of the mount,
of Basan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of thekie.

10 On Cherubs and on Cherubins,
full royally he rode:

And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
enuironed he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then cloudes consume, and in their stead,
come haile, and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his fuliginous lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding chaire:

The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
intime of my great greife:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
wher eas I might be free:
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his lawe and decree:

His statutes and commandements,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appeare before his face:

And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:

And to the cleannes of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:

And with the good and vertuous men,
right vertuously wilt doo.

25 And to the louing and elect,
thy loue thou wilt reserue:

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:

And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darknesse to belight.

28 For by thy helpean host of men,
discomfite Lord I shall:

By thee I scale and ouerleape,
the strength of any wall.

B 2

29 Vespott

29 Vnsported are the wayes of God,
his word is truly true:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increafe my power,

35 And vnder me thou makest plaine,
the way where I should walke:
So that my foote shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foe that me annoyd:
And from the field do not returne,
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all sore.
38 For thou dost gird me with thy strength,
to watre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hand,
my mortall enemies yoake:
And all my foes thou dost deuide,
in sunder with thy stroke.

40 They call for helpe but none gaue care,
nor holpe them with relesse:
Yea, to the Lord they call for helpe,
yet heard he not their greife.

The fifth part.

41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou keepst me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people stranger to me vknowne,
and yet they shall me serue:
And at the first obey my word,

whereas my owne will swerue.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praye:
That is my rocke and sauiug health,
prayed be he alwayes.

46 For God it is that gaue me power,
reunget for to le:
And with his holy word subdude,
his people vnto me.

47 And from my foe deliuered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out prayes to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the king I say:
To Dauid thine anoynted king,
and to his seede for aye.

Calienarrant. psal. xix. T. S.

Sing this as the 14. Psalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his works and what they are.

1 The wondrous works of God appeare,
by euery dayes successe:
The nights likewise which their race runne,
the selfe same thing expresse.

2 There is no language, tongue or speech,
where their found is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.

3 In them the Lord made for the same,
a place of great renowne:
Who like a bridegroom ready trimde,
doth from his chamber come.

4 And as a valiant champion,
who for to get a price:
With ioy doth hast to take in hand,
some noble enterprise.

5 And all the while from end to end,
he compasseth about:
Nothing can hide it from his beate,
but he will find it out.

6 How perfect is the law of God,
how is his covenant sure?

7 Conuerting soules and making wise,
the simple and obscure.

8 Iust are the Lords commandments,
and glad both heart and mind:
His precepts pure, and gueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgments of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward:
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keepe me that presumptuous finnes,
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Dom. psalme xx. T.S.

Sing ibi as the 14. Psalme.

IN trouble and aduersitie:
the Lord God heareth still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong indeede.

3 Remembring well the sacrifice,
that vnto him is done:
And so receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs fauest,
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. psal. xxi. T.S.

Sing ibi as the 18. Psalme.

O Lord how joyfull is the King,
in thy strength and thy power:

How vehemently doth he reioyce,
in thee his Saviour.

1 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

2 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure.
To haue long life yea such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefits and ayde:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quail.
8 But let thine enemies seele thy force,
and those that thee withstand:
Find out thy foes, and let them seele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and suine:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischeife did they make,
against thy holy name:
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readly,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly:
praying thy might and power.

Deus Deus meus. Psal. xxii. T.R.

Sing ibi as the 21. Psalme.

O God my God wherefore doest thou,
forsake me vtterly:
And helpest not when I doe make,
my great complaint and cry.
3 To thee my God, euen all day long,
I doe both crie and call:
I cease not all the night, and yet,
thou hearest not at all.

- 8 Euen thou that in thy Sanctuary,
and holy place dost dwell,
Thou art the comfort and the ioy,
and glorie of Israell.
- 9 And he in whome our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.
- 5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the sight they can.
- 7 And me despise as they behold,
me walking on the way:
They grin, they mocke, they nod their heads,
and on this wise they lay.
- 8 This man did glory in the Lord,
his fauour and his love:
Let him redeeme and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breist.
- 10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God

The second part.

- 11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and releife.
- 12 So many Bulls do compasse me,
that be full strong of head:
Yea, Bulls so fat, as though they had,
in Basan field benefea.
- 13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
- 14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart deeth in my belly melt,
like waxe against the heate.
- 15 And like a postheard dryeth my strength,
my tongue it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.
- 16 And many dogges do compasse me,
and wicked counsell eke:
Conspire against me curiedly,
they pierce my hands and feete.
- 17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they did looke,

and still they me behold,
18 My garments they cluided eke,
in parts among them all:
And for my coate they did cast lots,
to whome it might befall.

- 19 Therefore I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
- 20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.
- 21 And from the Lyons mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 Then I shall to my brethren all,
thy maiestie record:
And in thy Church shall prayse the name,
or thee the liuing Lord.

The third part.

- 23 All ye that feare him prayse his name,
thou Iacob honour him:
And all ye seed of Israell,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awrie:
His countenance when they doe call,
but graunteth to their crye.
- 25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayse and keepe thy promise made,
for sitting forth thy name.
- 26 The poore shall eate and be suffisde,
and those that doe their deuer:
To know the Lord shall prayse his name,
their hearts shall liue for euer.
- 27 All coasts of earth shall prayse the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.
- 29 The rich men of his goodly gifts,
shall feede and taite also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him shall taite:
My seede shall serue and prayse the Lord,
while any world shall last.
- 31 My seede shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. psal. xxiii. W.W.

Sing this as the 27. psalme.

THe Lord is onely my support,
and he that doth me feede:

How can I then lacke any thing,
whereof I stand in need.

2 He doth me fold in coates most safe,
the tender grasse fast by:

And after driues me to the streames,
which runne most pleasantly.

3 And when I feeke my selfe nere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deatnes doore,
yet would I feare none ill:

For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:

In pastures faire with waters calme,
he set me forth to feede.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in pathes of righteounesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt O Lord fill full my cup,
and eke anoint my head.

5 Through all my life thy sanbur is,
so frankly shewde to me:

That in thy house for euermore,
my dwelling place shall be.

Domini est terra. psal. xxiiii. I. H.

Sing this as the 3. psalme.

THe earth is all the Lords withall,
her store and furniture:

Yea his is all the world and all,
that therein doth endure.

2 For he hath fastly founded it,
aboue the sea to stand:

And laid a low the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill:

Or passe into thy holy place,
there to continue still.

4 Whose hands are harmlesse, & whose heart
no spot there eoth defile:

His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shall place in lifefull plight:

And God his God and Saviour,
shall yeeld to him his right.

6 This is the brood of Trauellers,
in seeking of his grate:

As Iacob did the Israelites,
in the time of his race.

7 Ye Princes open your gates, stand open,
the euerlasting gate:

For there shall enter in thereby,
the king of glorious state.

8 Who is the king of glorious state,
the strong and mightie Lord:

The mightie Lord in battell stout,
and tryall of the sword.

9 Ye Princes open your gates, stand open,
the euerlasting gate:

For there shall enter in thereby,
the king of glorious state.

10 Who is the king of glorious state,
the Lord of hoatts he is:

The kingdome and the royalky,
of glorious state is his.

Ad te Domine. psal. xxv. T.S.

Sing this as the 43. psalme.

Ilist my heart to thee,
my God and guide most iust:

Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes reioyce,
nor make a scorn of me:

And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:

Therefore thy pathes and hy right wayes,
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray:

Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercyes manifold,
I pray thee Lord remember:

And eke thy pittie plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailty of my youth:

Remember not how ignorant,
I haue bene of thy truth.

Nor after my my deserts,
let me thy mercy find:

But of thine owne benignity,
Lord haue me in thy mind.

B 4

His

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go astray.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the mecke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee inreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posterity,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.

15 Which mercy me behold,
to thee I make my moene:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.

17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would lye in peace.

19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies thend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some releife:
I meane thy chosen Israell,
from all their paine and greife.

Iudica me Domine. Psal. xxvi. T S.

Sing this as the 8. Psalme.

Lord be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and try:
As men do proue their gold with fire,
my raines and heart espie.

3 Thy goodnesse laid before my face,
I durit behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haue or vie,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devise.

6 My hands I wath and do proceed,
in workes to walke vpright:
Thin to thine altar I make speed,
to offer there in fight.

7 That I may speake and preach the prayse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.

8 O God thy house I loue most deare,
to mee it doth excell:
I haue delight and would be neare,
where thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.

10 Who's hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrenche and wile,
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:
Hane mercy Lord and me defend,
so that I do not swere.

12 My foote is stayd for all assayes,
it standeth well and right.
Wherefore to God will I giue prayse,
in all the peoples sight.

Dominus illuminatio Psal. xxvii. I H.

Sing this as the 13. Psalme.

The Lord is both my health and light,
shall men make me dismay:
Sith God doth giue me strength and might,
why should I be afraid.

2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp at length,
themselves haue taught the fall.

3 Though they in campe against me lie,

my heart is not afraid.
 But battell might if they will trie,
 I trust in God for aide,
 One thing of God I do require,
 that he will not deny:
 For which I pray and will desire,
 till he to me apply.

5 That I within his holy place,
 my life throughout may dwell:
 To see the beauty of his face,
 and vse his temple well.
 6 In time of dread he shall me hide,
 within his place most pure:
 And keepe me secret by his side,
 as on a rocke most sure.

7 At length I know the Lords good grace,
 shall make me strong and flour:
 My foes to spoile and cleane deface,
 that compass me about.
 8 Therefore within his house will I,
 giue sacrifice of praye:
 With Psalmes and songs I will apply,
 to laud the Lord alwayes.

The second part

9 Lord heare the voyce of my request,
 for which to thee I call:
 Haue mercy Lord on me oppress,
 and send me helpe with all.
 10 My heart doth knowledge vnto thee,
 I sue to haue thy grace:
 Then seeke my face sayest thou to me,
 Lord I will seeke thy face.

11 In wrath turne not thy face away,
 nor suffer me to slide:
 Thou art my helpe still to this day,
 bestill my God and guide.
 12 My parents both their sonne forooke,
 and cast me off at large:
 And then the Lord himselfe yet tooke,
 of me the care and charge.

13 Teach me O Lord the way to thee,
 and leade me on forth right:
 For feare of such a watch for me,
 to trap me if they might.
 14 Do not betake me to the will,
 of them that be my foes:
 For they surmise against me still,
 false witness to depose.

15 My heart would faint but that in me,
 this hope is fixed fast:
 The Lord Gods good grace shall it see,
 in life that aye shall last.
 16 Trust still in God whose whole thou art,
 his will abide thou must:
 And he shall ease and strength thy heart,
 if thou on him do trust.

Ad te Domine. Psal. xxviii. T.S.

Sing this as the 21. psalme.

Thou art O Lord my strength and stay,
 the succour which I crave:
 Neglect me not least I be like,

to them that go to graue.

2 The voyce of thy suppliant heare,
 that vnto thee doth cry:
 When I lift vp my hands vnto,
 thy holy Arke most hie.

3 Repute me not among the sort,
 of wicked and peruer:
 That speake right faire vnto their friends,
 and thinke full ill in heart.
 4 According to their handy worke,
 as they deserue indeed:
 And after their inuentions,
 let them receiue their meede.

5 For they regard nothing Gods workes,
 his lawe ne yet his lore:
 Therefore will he them and their seede,
 destroy for euermore.
 6 To render thanks vnto the Lord,
 how great a cause haue I:
 My voice, my prayer and my complaint,
 that heard he willingly.

7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my health, my hearts desire,
 my song shall him confesse.
 8 He is our strength and our defence,
 our enemies to resist:
 The health and the saluation,
 of his elect by Christ.

9 Thy people and thine heritage,
 Lord bleisse, guide and preserve:
 Increase them Lord and rule their hearts,
 that they may neuer swere.

Afferte Domino Psal. xxix. T.S.

Sing this as the 30. psalme.

Give to the Lord ye potentates,
 ye rulers of the world:
 Give ye all prayse, honour and strength,
 vnto the liuing Lord.
 2 Give honour to his holy name,
 and honour him alone:
 Worship him in his maiestie,
 within his holy throne.

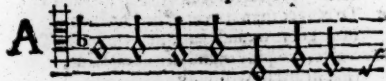
3 His voyce doth rule the waters all,
 euen as himselfe doth please:
 He doth prepare the thunder claps,
 and gouernes all the seas.
 4 The voyce of God is of great force,
 and wondrous excellent.
 It is most mighty in effect,
 and most magnificent.

5 The voyce of God doth rent and breake,
 the Cedar trees so long:
 The Cedar trees of Libanus,
 which are most hie and strong.
 6 And make them leape like a calfe,
 or els the Vnicorne:
 Not onely trees but mountaines great
 where on the trees are borne.

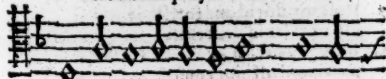
7 His voyce deuides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging sea:
11 So shall he raigne as Lord and king,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domi psal. xxx. T S.



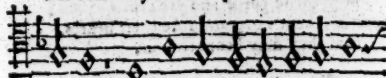
Il laud and prayse with heart and



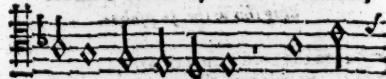
voyce, O Lord I giue to thee: Which didst



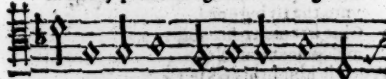
not make my foes reioyce, but hast exal-



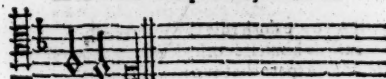
ted me. O Lord my God to thee I cride,



in all my paine and greife: Thou ganest



an eare and didst prouide, to ease me



with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and kept it me from the grane.
4 Sing prayse ye Saints that proue and see,
the goodnesse of the Lord:
In memory of his maiestie,
reioyce with one accord.

5 For why? his anger but a space,
doth last and shake againe:

But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of greife and pang all sore,
shall lodgewich vs all night:
The Lord to ioy shall vs restore,
before the day belight.

6 When I enioyd the world at will,
thus would I boast and say:
Tush I am sure to seeke none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turnst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gathe is in my blood said I,
if death destroy my dayes:
Doth dust declare thy maiestie,
or yet thy truth doth prayse.

10 Wherefore my God some pittie take,
O Lord I thee desire.
Do not this simple soule forsake,
of help I thee require:
11 Then didst thou turne my greife and woe,
into a chearefull voyce:
The mourning weed thou tookest me fro,
and maadst me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine Psal. xxxi. I. H.

Sing this as the 18. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength and all my care,
is for thy strength and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhorde:
When they on trifles set their heart,
my trust is in the Lord.

- 7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great greife O Lord doth me assaile,
some pittie on me take:
My eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with greife and paine,
my yeares in woe are palt:
My strength is gone and through disdaine,
my bones corrupt and waite.

- 11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraide.

- 12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

- 13 I heard the bragges of all the route,
their threats my mind did fray:
How they conspire and went about,
to take my life away.

- 14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue saide,
thou art my Lord and God.

- 15 The length of all my life and age,
(O Lord) is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

- 16 To me thy seruant ('Lord') expresse,
and thew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.

- 18 Oh how great good hast thou in store,
laide vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

- 19 Thy presence shall them fence and guide,
from all proud bragges and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

- 20 Thanks to the Lord that hath declared,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

- 21 Thus did I say both day and night,
when I was sore opprest:
Loe, I was cleane cast out of sight,

- yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their price.

- 23 Be strong and God shall stay your hearts,
be bold and haue a lutt:
For sure the Lord will take your part,
sith you on him do trust:

Beati quorum. psal. xxxii. T.S.

Sing this as the 30. Psalme.

THE man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose finnes and wickednesse,
is hid and also couered.
2 And blest is he to whome the Lord,
imputeth not his sinne:
Which in his heart hath hid up guile,
nor fraud is found therein.

- 3 For whilest that I kept close my sinne,
in silence and contraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so greiuous was and smart:
That all my blood and humours moyst,
to drinck did conuert.

- 5 I did therefore confesse my faults,
and all my finnes discover:
Then thou (O Lord) didst me forgie,
and all my finnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

- 7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learned by prooffe and sight.

- 9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrows and greifes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

- 11 Be mettrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. psal. xxxiii. T.H.

Sing this as the 32 Psalme.

YE righteous in the Lord reioyce,
it is a securely sight,

That

That vpreight men with thankfull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with tenne strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his works and all his wayes.
5 To iudgment equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect indeede.

10 The counsels of the nations rude,
the Lord doth bring to naught:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
12 The motions of his mind will
take place in euery age.

The second part.

13 And blest are they towhome the Lord,
as God and guide is knowne:
Whome he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shall faile,
their sturcie steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God attend,
and watch to aide the iust:

With such as feare him to offend,
and on his goodnes trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that dearth the land oppresse,
in hunger them to feede.
20 Wherefore our soule doth still depend,
on God our strength and stay:
He is the shield vs to defend:
and drine all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnes O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam, Psal. xxxiiii. T. S.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe beought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be ashat,
they neede it not to feare.
6 This silly wretch for some relesie,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come heere therefore my children deere,
and to my words giue care:
¶ Shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and leade a blessed life:
13 See thou reframe thy tongue and lips,
from all deceit and l strife.
14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteousness,
and follow it with speed.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His cares likewise do heare the plaint,
of the poore innocent.
16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memorie,
that should of them remaine.
17 But when the iust doe call and crye,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them goe.
18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
20 The Lord doth so preferue and keepe,
his very bones alway:
That not so much as one of them,
doth perill or decay.
21 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudicame Domine, Psal. xxxv. I.H.

Sing this as the humble sute of a sinner.

- L**ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,

that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

- 5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischeife fall.
9 And let my soule, my hart, and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee.

The second part.

- 11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnes things vntrue:
And to accuse me they deuise,
of that I neuer knew.
13 Where I to them did owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complain.
14 When they were sicke I mourned therewith,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.
15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me did toy,
with mockes and checkes full stout.
17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great disdain,
and plucke their mouth aside.
18 Lord when wilt thou amend this gear,
why dost thou stay and pause?
Oh rid my soule mine onely deare,
out of these Lyons clawes,

19 And then will I giue thanks to thee,
before the Church alwayes:
And whereas moit of people be,
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray,
all those that peace enſue.

22 With open mouth they runne at me,
they gape, they laugh they sneere:
Well, well, say they our eye doth see,
the thing that we desire.

23 But Lord thou seeſt what wayes they take,
ceaſt not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.

24 Awake, ariſe, and ſturre abroad,
deſend me in my right:
Revenge my cauſe my Lord my God,
and aide me with thy might.

25 According to thy righteouſnes,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on him,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpice and blame,
that brag at me with ſcorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voyce,
ſhall prayſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſeruants prosper well,
that is his pleaſant ſight.

30 Wherefore my tongueſt will apply,
thy righteouſnes to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus, pſal. xxxvi. I.H.

Sing this as the 95. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath noe truſt,
his feare is ſet apart.

3 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vile and nought,

his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he ſhould ſleepe then doth he muſe,
his mulckeife to ſubill:
No wicked wayes doth he reſuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
about the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.

6 Much more then hills ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgments like to ſeas moſt deepe,
thou ſauett both man and beaſt.

7 Thy mercy is about all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.

8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall beſped,
and haue thereof their fill.

9 For why? the well of liſe ſo pure,
doth ouerflow from thee:
And in thy ſight we are full ſure,
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.

12 But they in their deuſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. pſal. 37. W. W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet cauſe ſuch as to ill,
haue bent and ſet their will.

2 For as greene graſſe and flouriſhing hearbes,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind:

So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.

4 In God ſet all thy hearts delight,
and looke what thou wouldeſt haue
Or elſe caſt with in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:

And

And thou shalt see with patience,
the effect both sure and iust.

6 The perfect life, and godly name,
he will cleare as the light :
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be sti'l therefore and stedfastly,
on God see thou waite then :
Not shrinking for the prosperous state,
of lewd and wicked men.

8 Shake off despight, enuy and hate,
at least in any wise :
Their wicked steps auoide and flee,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse :
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine :
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land :

12 In rest and peace they shall reioyce,
for nought shall them withstand.

13 The lewd men and malicious,
against the iust conspire :
They gnash their teeth at him as men,
which do his bane desire.

14 But while that lewd men thus do thinke,
the Lord laughs them to scorne :
For why ? he seeth their terme approach,
when they shall sigh and mourne.

15 The wicked haue their swords out drawne,
their bow eke haue they bent :
To ouerthrow and kill the poore,
as they the right way went.

16 But the same sword shall peirce their heart,
which was to kill the iust :

Likewise the bow shall breake to shivers,
wherein they put their trust.

17 Doubtlesse the iust mans poore estate,
is better a great deale more :
Then all these lewd and worldly mens,
rich pompe and heaped store.

18 For be their power neuer so strong,
God will it ouerthrow :

Where contrary he doth preferue,
the humble men and low.

19 He seeth by his great prouidence,
the good mens trade and way :
And will giue them inheritance,
which neuer shall decay.

20 They shall not be discouraged,
when some are hard bestad :

When other shall be hungered it,
they shall be clad and fed.

21 For whosoeuer wicked is,
and enemie to the Lord .
Shall quaille yea melt euen as Lambs grease,

or smoake that flyeth abroad.

The third part

22 Behold the wicked borroweth much
and neuer payeth againe :

Whereas the iust by liberall gifts,
makes many glad and faime.

23 For they whom God doth blesse shall haue,
the land for heritage :

And they whom he doth curse likewise,
shall perash in his rage.

24 The Lord the iust mans wayes doth guide,
and giues him good successe,
To euery thing he takes in hand,
he sendeth good addresse.

25 Though that hefall yet is he sure,
not viterly to quaille :
Because the Lord stretcheth out his hand,
at need and doth not faile.

26 I haue beene young, and now am old,
yet did I neuer see :

The iust man left, nor yet his seed,
to begge for miserie.

27 But giues alwayes most liberally,
and lends whereas is need :

His children and posterity,
receiue of God their need.

28 Flie vice therefore and wickednesse,
and vertue do embrace :

So God shall graunt thee long to haue,
in earth a dwelling place.

29 For God so loueth equity,
and shewes to his such grace :

That he preferues them euermore,
but stroyes the wicked race.

30 Whereas the good and godly men,
inherit shall the land :

Hauiug as Lords all thinges therein,
in their owne power hand.

31 The iust mans mouth doth euer speake,
of matters wise and hie :

His tongue doth talke to edifie,
with truth and equitie.

32 For in his heart the law of God,
his Lord doth still abide :

So that where euer he goeth or walkes,
his foote can neuer slide.

33 The wicked like a rauening wolfe,
the iust man doth beset :

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

34 Though he should fall into his hands,
yet God would succour send :

Though men against him sentence giue,
God would him yet defend.

35 Waite thou on God and keepe his way,
he shall preferue thee then :

The earth to rule and thou shalt see,
destroyd these wicked men.

36 The wicked haue I scene most strong,
and placed in high degree :

Fourishing in all wealth and store,
as doth the lawrell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought but scarce could find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroyd they all shall be:

God will cut off their budding race,
and rich posteritie,

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble lends them aide,
of his meere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vnult:

And till will saue them whilst it that they,
in him do put their trust.

Domine psal. xxxviii. T. S.

Sing this as the 13 Psalme.

Pvt me not to rebuke O Lord,
in thy prouoked ire:

Ne in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes do stick fast in me,
thine hand doth presse me sore:

3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of,
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
about my head are gone:

A greater load then I can beare,
they lay me sore vpon.

5 My wounds stinke and are festerd sore,
as loathsome is to see:

Which all through mine owne foolishnesse,
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:

That I goe wayling all the day,
in dolefull heavinesse.

7 My loines are filld with sore disease,
my flesh hath no whole part:

8 I feeble am and broken force,
I roare for greife of heart.

9 Thou knowest Lord, my desire, my groanes,
are open in thy sight:

10 My heart doth pant my strength doth faile,
mine eyes haue lost their light.

11 My louers and my wanted friends,
it is looking on my woe:

And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life laid snares,
and they that sought the way:

To do do me hurt, spake lies and thought,

on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt giue care to me.

16 Thus did I craue that they my foes,
triumph not ouer me.

17 For when my foote did slip then they,
did ioy my fall to see.

And truly I poore wrtch am set,
in place a wofull wight:

And eke my greivous heavinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deeds,
my sorrowes do expresse.

19 My foes do still remaine aline,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:

Because that good and honest things
I do ensue alway.

21 Forlake me not O Lord my God,
be thou not farre away.

22 Hast mee to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. psal. xxxix. T. H.

Sing this as the 35 Psalme.

I said I will looke to my wayes,
for feare I should go wrong:

I will take heed all times that I,
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:

Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still.

Yea from good talke I did reframe,
but sore against my will.

4 My heart was hote within my brea-
st with musing thought and doubt:

Which did increase and thure the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing vnto thee,
so vaine is euer man.

- 7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enjoy.
8 Now Lord sith things this wife do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to sooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might nie moue:
Because I know it was thy worke,
my patience for to proue:
11 Lord take from me the scourge and plague,
I can them not withstand:
I faint and pine away with feare,
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes do fret,
so vaine a thing is man.
13 Lord heare my sute and giue good heede,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be sene no more.

Expectans expectaui. psal. xl. I. H

Sing this as the 35. Psalm.

- I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a Psalm of prayse,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will see,
and trust vpon his ayd.
5 O blessed is he, whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that euer was.
7 When I extend and do denie,

thy workes abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

- 9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
15 But then sayd I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is laid of me.

- 11 That I O God should do thy mind,
which thing doth like me well:
For in my heart thy law I find:
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the church I shew.
15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aye.
16 Fer I with mischeifes many one,
am sore best about
My sinnes increase and so come on,
I cannot spie them out.
17 For why in number they exceed,
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require.
Make hast with ayd to succour me,
O Lord I thee desire.
19 Let them sustayne rebuke and shame,
that seeke my soule to spill:
Drive backe my foes and them defame,
that wish and would me ill.
20 For their ill feares do them descry,
that would deface my name:
Alwayes at me they raile and cry,
sie on him, sie for shame:
21 Let them in thee haue joy and welth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.
22 But as for me I am but poore,

opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why? thou art my hope and trust,
my refuge hope and stay:
Wherefore may God as thou art iust,
with me no time delay.

Beatus qui intelligit. psal. xli. T. S

Sing this as the 43 psalme.

The man is blest that carefull is,
the needy to consider:
or in the season perilous:
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him,
in to his enemies hand.

3 And in his bed, when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule, which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die that all his name,
may vanishe quite away.

And when they come to visite me,
they aske if I do well.
But in their heart mischeife they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.

8 Some greiuous sinne hath brought him to,
this sicknesse, say they plaine:
He is so low, that with out doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vie deceit:
Who at my table ate my breads,
the same for me laid waite.

10 Haue mercy Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the things they haue deferred.

11 By this I know assuredly,
to be beloude of thee:
When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:

Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum psal. xlii. I. H.

Sing this as the 3 psalme.

Like as the heart doth breath and brays:
the welspring to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirist and would draw neares,
the liuing God of might:
Oh when shall I come and appeare,
in pretence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out to fast,
where now is God thy guide.

4 Alas what greife is this to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwayes,
and frest thus in my breast:
Trust still in God for him to prayse,
I hold it euer best.

6 By him I haue succour at need,
against all paine and greife:
He is my God which with all speed,
will halt to send reliefe.

And this my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

The second part.

7 One greife another in doth call,
as clouds burst out their voyce:
The fouds of euill that do fall,
runne ouer me with noyse.

8 Yet I by day felt his goodnes,
and helpe at all affaires:
Likewise at night I donot cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.

Why do I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their talke.

10 For why they pearce my inward parts,
with pang to be abhorde:
When they cry out with stubborne hearts,
where is thy God, thy Lord?

11 So soone why dost thou faint and quaille,
my soule with paine opprest:
With thoughts why dost thy selfe assayle,

fore within my brest ?

11 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To giue him thanks with laud and prayse,
for health restore to thee.

Iudica me Deus. psal. xliii. T. S.

Sing this as the 35. Psalme.

1 Vdge and and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men;
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thesro?
And why walke I so heauily,
oppressed with my foe?

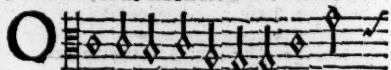
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in thy brest?
Still trust in God for him to prayse,
I hold it alwayes best.

6 By him I haue celerance,
against all paine and greife:
He is my God that doth alwayes,
at neede send me reliefe.

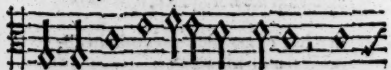
Deus auribus nostris. Psal. xliiii. T. S.

O 

Vr eares haue heard our fathers tell, and



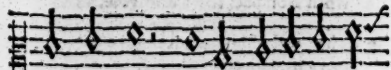
reuerently record, the wondrous works that



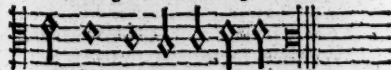
thou hast done in alder time O Lord. 2. How



thou didst cast the Gentiles out & stroidst them



with strong hand? Planting our Fathers in



their place, and gauest to them their land.

8 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arme, and grace,

because thou louedst them best.

4 Thou art my king O God that holpe,
Iacob in sundry wise:

5 Ied with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me found:

7 Thou keptst vs from our enemies rage,
thou dist our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name.

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs lie before our foes,
and so were ouertrode:

Our enemies robd and spoyld our goods,
when we were spearit abroad.

11 Thou hast vs giuen to our foes,
as theefe for to be flaine:

Amongst the heathen euery where,
scattered we doe remaine.

12 Thy people th'n hast sold like slaues,
and as a thing of nought:

For profite none thou hast thereby,
no gaine at all was fought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The fourth part.

14 Thus we serue for none other vse,
but for a common talke:

They mocke, they scorne, they nod their head
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men:

Yea so I blush, that all my face,
with red is couered then.

16 For why? we heare such slanderous words
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy couenant brake:

18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trode vs downe to dust,
where denues of dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought,

21 Would not God then haue tride vs out,
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwayes are we flaine thus:

As theefe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,

and dost forget our thrall.

- 13 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude:
vs: o the ground cleaues fast.
14 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnesse,
to rescue vs with speede.

Brustauit cor meum. psal. xlv. I. H.

Sing this as the 25. Psalmie.

- M**Y hart doe take in hand,
some goodly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
1 My tongue shall be as quicke,
his honour to endite:
As is the pen of any scribe,
that writeth fast to write.
2 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
3 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy perion pure is deckt.
4 Go forth with godly speede,
with meekensse truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
5 Thine arrowes sharpe and keene,
their hearts to force shall sting:
That folke shall fall and kuele to thee,
yea all thy foes O King.
6 Thy royall seate O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousness maietaine.
7 Because thou louest the right,
and doest the ill detest:
God euen thy God hath nointed thee,
with ioy above the reit.
8 With mirthe and fauours sweete,
thy clothes are all beipred:
When thou doest from thy pallace passe,
therein to make thee glad.
9 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garnments gay.
The second part.
10 O daughter take good heede,
incline and giue good care:
Thou must forget thy kindred all,
and Fathers house most deare.
11 Then shall the king desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
12 The daughters then of Tyre,

with gifts full rich to seee
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

- 15 In robes well wrought with needle
and many a pleasant thing:
With virgins faire on her to waite,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they doe abide.

- 17 In stead of parents left,
(O Queene) thy chaunce so stands:
Thou shalt haue sonnes whome thou maiest see,
as princes in all lands.
18 Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum. psal. xlv. I. H.

Sing this as the 35. Psalmie.

- T**HE Lord is our defence and ayde,
the strength whereby we stand,
When we with woe are much dismayed,
he is our helpe at hand.
2 Though the earth remoue, we will not feare,
though hills so high and steepe:
Be thrust and hurled here and there,
within the sea so deepe.
3 Nor though the waues do rage so sore,
that all the banke it spilles:
And though it ouerflow the shore,
and beate downe mightie hills.
4 For one faire floud doth send abroad,
his pleasant streames apace:
To fresh the Cittie of our God,
and waith his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel,
the Lord will truely slay.
6 The heathen folke the kingdomes feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope and health with all our heart,
on Iacobs God doth lie.
8 Come heare and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroade.
9 By him all warres are whist and gone,
which countries did conspire:

These

Their bowes he brake, and speares each one
their chariots burnt with fire,
10 Leane of therefore faith he, and know,
I am a God most fit out:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mightie power.

Omnes gentes. psal. xlvii. I. H.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and cheere voice:
Be glad and sing vnto the Lord,
with swete and pleasant voice.
3 For high the Lord and dreadfull is,
with wonders manifold:
A mightie God he is truly,
in all the earth extold.

4 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.
5 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloued one.

6 Our God ascended vp on hie,
with ioy and pleasant noyie:
The Lord goeth vp above the skie,
with trumpets royall voyce.
7 Sing prayles to our God, sing prayse,
sing prayles to our King:
For God is King of all the earth,
all skilfull prayles sing.

8 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.
9 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. psal. xlviii. I. H.

Sing this as the 46. Psalm.

GREAT is the Lord, and with great prayse,
to be aduanced still:
Within the Cittie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the lands:
The Cittie of the mightie King,
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the Kings were gathered and,
together they were gone.
4 But when they did behold it so,
they wondred and they were:
Astonied much, and suddenly,

were driuen backe with feare.

5 Great terrour there on them did fall
for very woe they crye:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with casterne winde the ships,
vpon the sea dost breake:
So they were stayd, and euen as,
we heard our fathers speake.

7 So in the City of our God,
we sawe as it was told:
Yea in the City which our God,
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full
of righteounesse alwayes,
10 Let for thy iudgments Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill:
yea round about her goe:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell them of to them,
that after shall be here.

13 For this God, is our God, our God,
for euermore is he:
Yea, and vnto the death also,
our guider shall he be.

Audite hæc omnes. psal. xlix. T. S.

Sing this as the 45. Psalm.

ALL people harken and giue care,
to that that I shall tell:
2 Both hie and low both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will in mine mine care to know,
the parables full darke:
And open all my doubtfull speech,
in meter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my lite to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can,

his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as foolcs,
subject ynto deathes bands:
And being dead strangers possesse,
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwaies enjoy,
high honour, wealth, and rest:
But shall at length taste of deathes cup,
as well as the brute beaſt.

The second part.

12 And though they trie their idle thoughts,
to be most lewd and Vaine:
Their children yet approue their talke,
and in like sinne remaine.
13 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

14 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wee and weale away.

15 But God will surely perseuer me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.

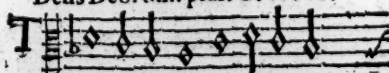
17 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

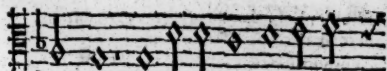
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beaſts, so doth he liue,
which turne to dust and powder.

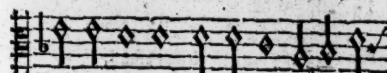
Deus Deorum. psal. L. W. W.



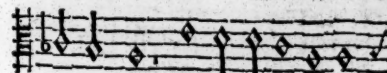
He mightie God, the eternall hath



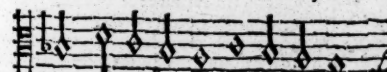
thus spoke: And all the world he will call



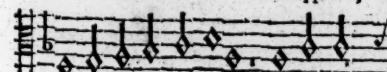
and prouoke, Euen from the East & so forth



to the West: From toward Sion, which



place him liketh best: God will appeare,



in beantie most excellent, Our God will



come before that long time be spent.

3 Deuouring fire,
shall goe before his face:

A great tempest,
shall round about him trace,

4 Then shall he call,
the earth and heauens bright:
To iudge his folke,
with equity and right.

5 Saying go to,
and now my Sa'n'ts assem'le:
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousness:

For God is iudge,
of all things more and lesse,

7 Heare my people,
for I will now reueale:

List Israell,
I will thee nought conceale.

Thy God, thy God,
am I and will not blame thee:

8 For giuing not,
all manner offerings to me.

9 I haue no neede,
to take of thee at all:

Goates of thy fold,
or Calfe out of thy stall.

10 For all the beaſts,
are mine within the woodes:

On thousand hills,
cattell are mine owne goods.

11 I know for mine,

all birds that are on mountaines :

All beasts are mine,
which haue the fields and fountaines,

22 Hungry if I were,
I would not thee it tell :
For all is mine,
that in the world doth dwell,
23 Eate I the flesh,
of great Bulls or Bullockes,
Or drinke the bloud,
of Goates and of the flockes,
24 Offer to God,
praise and hearty thanksgivings:
And pay thy vowes,
vnto God euerming.

25 Call vpon me,
when troubled thou shalt be :
Then will I helpe,
and thou shalt honour me.
26 To the wicked,
thus saith the small God :
Why dost thou preach,
my lawes and hefts abroad,
27 Seeing thou hast,
them with thy mouth abused
And haest to be,
by discipline reformed.

28 My words I say,
thou dost reiect and hate :
And if thou see,
a theefe as with thy mate :
Thou runst with him,
and so your pray do seeke :
Thou art all one,
with baudes and ruffians eke,
29 Thou giest thy selfe,
to backbite and to slander:
And how thy tongue,
deceiueth it is a wonder.

30 Thou strest musing,
thy brother how to blame :
And how to put,
thy mothers sonne to shame.
31 These things thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I staid so long.
Like to thy selfe,
yet though I kept long silence :
Once shalt thou feele,
of thy wrongs iust recompence.

32 Consider this,
ye that forget the Lord :
And feare not when,
he threatneth with his word:
Least without helpe,
I spoyle you as a pray.
33 But he that thanks,
offereth, prayeth me aye :
(Sayth the Lord God)
and he that walketh this trace :
I will him teach,
Gods sauing health to embrace.

Another of the same by I. H.

Sing this as the 30. psalme.

THe God of Gods the Lord,
hath cald the earth by name :
From whence the Sunne doth rize vnto,
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare :
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt :
Before him shall the fier waite,
and tempest round about,
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke to deare :
Which are in league and band with me,
my law to loue and teare.
6 And when these things are trie,
the heauens shall record :
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israell to thee I cry :
I am thy God thy helpe at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke :
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do need,
thy cattell yong or old :
Or else so much desire to feed,
on Goates out of thy fold.
10 Nay all the beasts are mine,
in woods that eate their fill :
And thousands more of neat and kine,
that runne wild on the hills.

The second part.

11 The birdes that build on hie,
in hills and out of sight :
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungerd fore,
what need I ought of thine :
Sith that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I mind,
to eate it dost thou thinke :
Of such a sweetesse do I find,
the bloud of Goates to drinke.
14 Giue to the Lord his praise,
with thanks do him apply :
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to me.

when ought would worke thee blame,
 And I will sure deliuer thee,
 that thou mayest prayse my name.
 16 But to the wicked traine,
 which talke of God each day:
 And yet their works are foule and vaine,
 to them the Lord will say.

17 With what a face darest thou,
 my word once speake or name:
 Why doth thy talke my law allow,
 thy deeds deny the same.
 18 Whereas for to amend,
 thy life thou art lo slacke:
 My word the which thou dost pretend,
 is cast behind thy backe.

The third part.

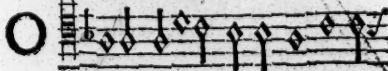
19 When thou a theefe doest see,
 by theft to liue in wealth:
 With him thou runn'st and doest agree,
 likewise to thriue by stealth.
 20 When thou doest them behold,
 that wiues and maids defile:
 Thou likest it well, and waxest bold,
 to see that life most vile.

21 Thy lips thou doest apply,
 to slander and defame?
 Thy tongue is taught to craft and lie,
 and still doth use the same.
 22 Thou studi'st to ruiile,
 thy friends to the foene:
 With slander thou would'st needs defile,
 thy mothers sonne most deere.

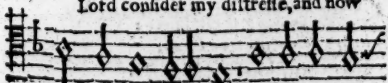
23 Heereat while I do winke,
 as though I did not see:
 Thou goest on still, and so doest thinke,
 that I am like to thee.
 24 But sure I will not let,
 to strike when I begin:
 Thy faults in order I will set,
 and open all thy sinne.

25 Marke this I you require,
 that haue not God in mind:
 Least when I plague you in mine ire,
 your helpe be farre to find.
 26 He that doth giue to me,
 the sacrifice of prayle:
 Doth please me well, and he shall see,
 to walke in godly wayes.

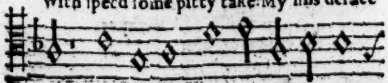
Miserere mei, psal. Li. w. w.



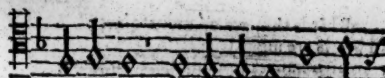
Lord consider my distresse, and now



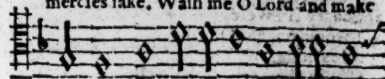
with speed some pittie take: My sins deface



my faults redresse, good Lord for thy great



mercies sake. With me O Lord and make



me cleane, from this vnusult and sinfull act:



and purifie yet once againe, my hainous



crime and bloody fact.

5 Remorse and sorrow doe constrain,
 me to acknowledge mine excess.

My finnes alas do still remaine,
 before my face without release.

4 For thee alone I haue offended,
 committing euill in thy sight:
 And if I were therefore condemned,
 yet werethy iudgements iust and right.

5 It is to manifest alas,
 that first I was cocarde in sinne:
 Yea of my mother so borne was,
 and yet vile wretch remaine therein.

6 Also behold Lord thou doest lone,
 the inward truth of a pure heart:
 Therefore thy wisdom from aboue,
 thou hast reuealde me to conuert.

7 If thou with Isop purge this blot,
 I shall be cleaner then the glasse:
 And if thou wash away my spot,
 the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
 that inwardly I may find grace:
 And that my strength may now amend,
 which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
 for I haue silt inough thy hand:
 And purge my finnes I thee desire,
 which do in number passe the sand.

10 Make new my heart within my breast,
 and frame it to thy holy will:
 Thy constant spirit in me let rest,
 which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
 but speedily my torments end:
 Take not from me thy spirit of grace,
 which may from dangers me defend.

12 Restore me to those ioyes againe,
 which I was wont in thee to find:
 And let me by free spirit retaine,
 which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
 I shall instruct others therein:
 And men that are likewise brought low,
 by mine example shall see sinne.

- 14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercyes and iustice.
- 15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and prayse alway.
- 16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takst thou none.
- 17 The heauie heart the mind oppresseth,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
poure out thy mercyes on thy hill,
And on Ierusalem thy grace,
build vp the walls, and loue it still.
- 19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N

Sing this as the Lamentation.

- H**Aue mercy on vs God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
- 2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and still,
my sinne is in mine eyne.
- 3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
- 4 That in the things that thou hast done,
vpriought thou mayest be tride:
And eke in iudging that the doome,
may passe vpon thy side.
- 5 Behold in wickednesse my kind,
and shap I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
- 6 But loe the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.
- 7 With hope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall,
be whiter then the snow.
- 8 Of ioy and gladnesse, make thou me,
to heare the pleasant voyce:
That so the brused bones which thou,
hast broken may reioyce.
- 9 From the beholding of my sinnes,

- Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
- 10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
- 11 Ne cast me from thy sight, nor take,
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
- 12 With thy free spirit establish me,
and I will teach therefore.
Sinners thy wayes, and wicked shall
be turned to thy lore.
- The second part.*
- 13 O God that art God of my health,
from bloud deliuer me:
That prayes of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou O Lord vnloose:
The prayes of thy maiesty,
my mouth shall so disclose.

- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

- 17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Ierusalem,
vpreard may be the wall.
- 18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept and Calues they shall,
vpon thine Altar lay.

Quid gloriaris. psal. Lii. I. H.

- W**hy dost thou tyrant boast abroad
thy wicked works to prayse:
Dost thou not know there is a God,
whose mercies last alwayes.
- 2 Why doth thy mind yet still deuise,
such wicked wiles to warpe:
Thy tongue vntrue in forging lies,
is like a rator sharpe.
- 3 On mischief why settst thou thy mind,
and wilt not walke vpriought:
Thou hast more lust false tales to find,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief bloud and wrec:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for euer confound,
and plucke thee from thy place.
Thy seed roote out from of the ground,
and so shall thee deface.

- 2 The iust when they behold thy fall,
 with feare will praye the Lord:
 And in reproach of thee withall,
 cry out with one accord.
 3 Behold the man that would not take,
 the Lord for his defence:
 But of his goods his God did make,
 and trust his corrupt sence.
 4 But I an Ol'ue fresh and greene,
 shall spring and spread abroad:
 For why? my trust all times hath bene,
 vpon the liuing God.
 5 For this therefore will I giue prayse,
 to thee with heart and voyce:
 I will set forth thy name alwayes,
 wherein thy Saints reioyce.

Dixit insipiens Psal. Liii. T.S.

Sing this as the 45. psalme.

- The foolish man in that which he,
 within his heart hath sayd:
 That there is any God at all,
 hath vtterly denyd:
 2 They are corrupt and they also,
 a haynous worke haue wrought:
 Among them all there is not one,
 of good that worketh ought.
 3 The Lord lookt downe on sonnes of men,
 from heauen all abroad:
 To see if any were that would,
 be wise and seeke for God.
 4 They are all gone out of the way,
 they are corrupted all:
 There is not one doth any good,
 there is not one at all.
 5 Do not all wicked workers know,
 that they do feed vpon.
 My people as they feed on bread,
 the Lord they call not on.
 6 Euen there they were afraid, and stood,
 with trembling all dismayd:
 Whereas there was no causent all,
 why they should be afraid.
 7 For God his bones that thee besiege,
 hath scattered all abroad:
 Thou hast confounded them for they,
 reiecte are of God.
 8 O Lord giue thou thy people health,
 and thou O Lord fulfill.
 Thy promise made to Israel,
 from out of Sion hill.
 9 When God his people shall restore,
 that earit were captiue lad:
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

Sing this as the 41. psalme.

God saue me for thy holy name,
 and for thy goodnesse sake:

Vnto the strength Lord of the same,
 I do my cause betake.

2 Regard O Lord and giue an eare,
 to me when I do pray:
 Bow downe thy selfe to me, and heare,
 the word that I do say.

3 For strangers vp against me rise,
 and tyrants vex me still:
 Which haue not God before their eyes,
 they seeke my soule to spill.

4 But loe my God doth giue me aide,
 the Lord is straight at hand:
 With them by whome my soule is staid,
 the Lord doth euer stand.

5 With plagues repay againe all those,
 for me that lie in waite:
 And with thy truth destroy my foes,
 with their owne snare and baite.

6 An offering of free heart and will,
 then I to thee will make:
 And prayse thy name for therein still,
 great comfort I do take.

7 O Lord at length do set me free,
 from them that craft conspire:
 And now mine eyes with ioy coth see,
 on them my hearts desire.

Exaudi Deus. Psal. Lv. H.

Sing this as the 35. psalme.

O God giue eare and do apply,
 to heare when I do pray:

And when to thee I call and cry,
 hide not thy selfe away.

2 Take heed to me graunt my request,
 and answer me againe.

With plaints I pray full sore oppress,
 great greife doth me constraine.

3 Because my foes with threats and cries,
 oppresse me through despight:
 And to the wicked sort likewise,
 to vex me haue delight.

4 For they in counsell do conspire,
 to charge me with some ill:
 So in their hastie wrath and ire,
 they do pursue me still.

5 My heart doth faint for want of breath,
 it panteth in my breast:
 The terrors and the dread of death,
 do worke me much vnnest.

6 Such dreadfull feare on me doth fall,
 that I therewith do quake:
 Such horror whelmeth me withall,
 that I no shift can make.

7 But I do say who will giue me,
 the swift and pleasant wings:
 Of some faire dove that I may flie,
 and rest me from these things.

8 Loe then I would goe farre away,
 to flie I would not cease:
 And I would hide my selfe and stay,
 in some great wilderness.

2 I would

9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouerpast,
these blaies of boytuous wind.
10 Deuide them Lord, and from them pull,
their diuelish double tongue:
For I haue spide their Cittie full,
of rapine, strife, and wrong.
11 Which things both night & day throughout
do close her as a wall:
In midtt of her is mischiefe stout,
and sorrow eke withall.
12 Her priue parts are wicked plaine
her deedes are much too vile:
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I nought it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whome I had delight to talke
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe ragneeth in their hall,
and parlour where they dwell.
17 But I vnto my God doe crie,
to him for helpe I see:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now, and euermore:
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they lay their hands,
which were in coucnant knit:
Of friendship to negle& the bands,
they passe or care no whit.
23 While they haue warre within their hartts,
as butte rare their words:
Although the sword were smooth as oyle,

they cut as sharpe as swordes,
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blond alwaies:
He will no guilefull man permit,
to liue out halie his dayes.
26 Though such be quite destroyde and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my hart and luit.

Miserere mei. psal. Lvi. I. H.

Sing this as the Lamentation.

H Aue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid:
with boatts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe mind and prayse,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.
5 What things I euer did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watche for me to lay.
They spie my path, and haue hane tide,
to take my life away.
7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seeist how oft they made me flee,
and on my teares dost looke:
Referue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away do start:
I well perceine it by the same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy will I declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will

12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and prayse.

13 My soule from death thou doest defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei psal Lvii. I. H.

Sing this as the 41. Psalm.

TAKE pittie for thy promise sake:
haue mercy Lord on me:
For why? my soule doth her berake,
vnto the helpe of thee.
1 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
Imean the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their sight:
That to deuour me haue a Maid,
his mercy, truth, and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongues,
like swords and weapons keen.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy prayse on earth abroad,
thy maiestie and might.
8 They lay their net and doe prepare,
a priue caue or pit.
Wherein they thinke my soule to share,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise reioyce, and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shewe his prayse that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shewe thy selfe O God,
about the heauens bright:

Extoll thy prayse on earth abroad,
thy maiestie and might.

Si uere utique. psal. Lviii. I. H.

Sing this as the 48. Psalm.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgments true and iust
not knowing meede or might.
1 Nay in your heartes ye marke and mark,
in mischiefe to content:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wife:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

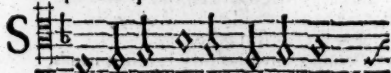
5 Because she will not heare the voyce,
of one that charmeth well:
No though he were the cheite of choyse,
and did therein excell.
6 O God breake thou the teeth at once,
within their mouthes throughout:
The tuskes that in their great chaw bones,
like Lions whelps hang out.

7 Let them consume away and wast
as water runs forth right
The shafts that they do shoote in haste,
let them be broke in sight.
8 As snayles do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer lawe the sunne.

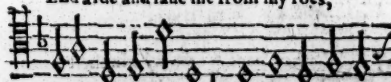
9 Before the thornes that now are young,
to bushes great shall grow:
The stormes of anger waxing strong,
shall take them ere they know:
10 The iust shall ioy it doth them good,
that God doth vengeance take
And they shall washe their feete in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

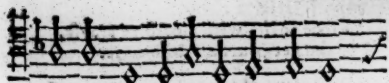
Eripe me. psal. Lix. I. H.



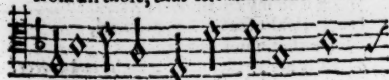
End aide and saue me from my foes,



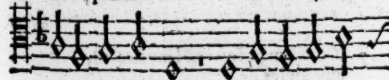
O Lord I pray to thee: Defend and keepe me
from



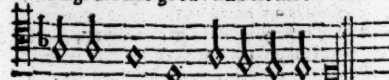
from all those, that rise and strue with me.



2. O Lord preferre me from those men, whose



doings are not good : And set me sure and



safe from them, that thirst till after blood.

3 For loe they waite my soule to take,
they rage against me still :

Yea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselves prepare,
when I no whit offend :

Arise and saue me from the snare,
and see what they intend.

5 O Lord of hostis of Israel,
arise and strike all landes :

And pittie none that do rebell,
and in their mischeife stande.

6 At night they stirre and secke about,
as hounds they howle and grin :

And all the Citties cleane throughout,
from place to place they runne.

7 They speake of me with mouth alway,
but in their lips were swordes :

They greed my death, and then would say,
what none doth heare our words.

8 But Lord thou hast their wayes espide,
and laught thereat apace :

The heathen folke thou shalt deride,
and mock them to their face.

9 The strength that doth my foes withstand,
O Lord doth come from thee :

My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still :

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once (O God,)
least it from mind do fall :

But with thy strength driue them abroade,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride :

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine :
That men may know throughout the world,
that Jacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie :
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be fed :

Nor find an house wherein they may,
be old to put their head.

16 But I will shew thy strength abroad,
thy goodnes I will praise :

For thou art my defence and God,
at neede in all affaires.

17 Thou art my strength, thou hast me staide
O Lord I sing to thee :

Thou art my fort my fence and aide,
a louing God to me.

Deus repulisti. psal. Lx. I.H.

Sing this as the 52. Psalm.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad :

Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake :

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine :

And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a banner thou didst shew :

That they may triumph in the same,
because thy worde is trew.

5 So that thy might may keepe and save,
thy folke that fauour thee :

That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale :

I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine I eside :

Ephraim the strength of all my land,
my law doeth Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe :

And thou Palestine oughtest to secke,
for fauour me vnto.

9 But who shall bring me at this tide,
vnto the City strong :

Or who to Edom will me guide,
so that I goe not wrong ?

10 Wilt thou not God which didst forsake,
thy folke their land and coasts :

Our warres in hand that wouldst not take,

nor walke among our hoast

- 11 Giue aide O Lord, and vs relieue,
from them that vs disdain:
The helpe that hoasts of men can giue,
is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. psal. Lxi. I. H.

Sing this as the 59. Psalme.

- R**egard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.
3 From of the coasts and vtmost parts,
of all the earth abroad:
In greife and anguish of my heart,
I crie to thee O God.
4 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope my fort and tower,
my fence against my foes.
5 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
6 The Lord doth my desire regard,
and doth fulfill the same:
With godly giuts will he reward,
all them that feare his name.
7 The king he shall in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euer more alwayes.

- 7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. psalme Lxii. I. H.

Sing this as the 61. Psalme.

- M**y soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismayd.
3 O wicked folke how long will ye,
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue yesteeke alwayes,
to put him to the worst:

Ye loue to lie, with mouth ye prayse,
and yet your hart doth curse.

- 5 Yet still my soule doth whole depend,
on God my chiefe desire?
From all falsie feates me to defend,
none but him I require.
6 He is my rocke, my strength, and tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.
7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong robbery nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.
11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deede.

Deus Deus meus. Psal. Lxiii. I. H.

Sing this as the 14. Psalme.

- O** God my God I watch betime,
to come to thee in hast:
For why? my soule and bodie both,
doe thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
2 That I might see yet once againe
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre surmount,
this life and wretched dayes:
My lippes therefore shall giue to thee,
due honour laud and prayse.
4 And whiles I liue I will not faile
to worship thee alway:
And in thy name I shall lift vp,
mine hands when I do pray.
5 My soule is filde as with marrow:
which is both fat and sweete.
My mouth therefore shall sing such songs,

as are for thee most meete.

- 6 When as in bed I thinke on thee,
and eke all the night tide:
- 7 For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power:
- 9 And those that seeke my soule to stroy,
them death shall soone deuour.
- 10 The sword shall them deuour each one,
their carcases shall feed:
- The hungry foxes, which do runne,
their pray to seeke at need.
- 11 The King and all men shall reioyce,
that doe professe Gods word:
- For liers mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi Deus .psal. Lxiii. I.H.

Sing this as the 18 psalme.

- O** Lord vnto my voyce giue care,
with plaints when I do pray,
And rid my life and soule from feare,
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feates do worke.
- 3 Who whet their tongues as we haue seene,
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
- 4 With priue sleight thoue they their shafts,
the vpright man to hit:
The iust vnuwares to strike by craft,
they care or feare no whit.
- 5 A wicked worke they haue decreed,
no counsell thus they cry:
To vse deceit let vs not dread,
what who can it espie?
- 6 What wayes to hurt they take and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.
- 7 But yet all this shall not auaille,
when they thinke least vpon:
God with his darts shall sure assayle,
and wound them euery one.
- 8 Their craftes and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all shall see and know right well,
that God the thing hath wrought:
And prayse his wittie workes and tell,
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
still trusting in his might:
- 11 So shall they ioy with mind and voyce,
whose hearts are pure and right,

Te decet hymnus psal. I xv. I.H.

Sing this as the 30. psalme.

- T**hy prayse alone O Lord doth raigne,
in Sion thine owne hill
Their vowes to thee, they do maintaine,
and thy benefits fulfill.
- 2 I or that thou doest their prayers heare,
and doest thereto agree:
Thy people all both feare and neare,
with trust shall come to thee.
- 3 Our wicked life so farre exceeds
that we shall fall therein:
But Lord forgie our great misdeeds,
and purge vs from our sinne.
- 4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
- 5 Of thy great iustice heare vs Lord,
our health of the doth rise:
The hope of all the earth abroad,
and the sea coasts likewise:
- 6 With strength thou art beset about,
and compa't with thy power:
Thou makest the mountaines strong and stout,
to stand in euery shewre.
- 7 The swelling seas thou doest asswage,
and make their streames full still,
Thou doest restrayne the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
do passe with prayse to thee.
- 9 When that the earth is chapt and dry,
and thirseth more and more:
Then with thy drops thou doest apply,
and much increase her store.
- 10 The fount of God doth ouerflow,
and so doth cause to spring:
The feede and corne which men do sow,
for he doth guide the thing.
- 11 With wet thou doest her furrowes all,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
- 12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.
- 13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruite in them shall spring.
- 14 In places plaine the stocke shall feede,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate

Iubilate Deo. psal. Lxvi. I. H.

Sing this as the 11. psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with heart and voyce,
give glory to the same.

1 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare do seeke to thee,
full sore against thine heart.

2 All men that dwell the earth throughout,
shall praye the name of God:
The laude thereof the world about,
is shewd and set abroad.

4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to passe hath brought.

5 He laid the sea like heapes on him,
therein a way they had.
On foote to passe both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controlld.

7 Ye people give vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.

8 Which doth endue our soules with life,
and it preferres withall:
He stayeth our feete, so that no strite,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do, when they desire,
to haue their metalls tride.

10 Although thou suffer vs so long,
in prison to be cast.
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say, thou suffer men,
on vs to ride and raigne:
Though we through fire, and water runne,
of very greife and paine.

12 Yet Iure thou doest of thy good grace,
dispose it to the best:
And bring it vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my greife and sinart:
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shall be,
of bullocks, Goates and Lambs.

16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praye him by and by.

18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.

20 All prayse to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur. psal. Lxvii. I. H.

Sing this as the 30. psalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnes of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laude the same.

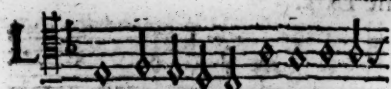
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

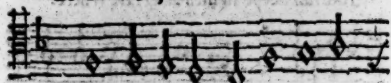
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

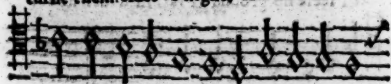
Exurgat Deus psal. Lxviii. I. H.



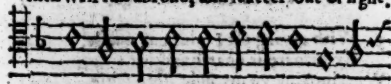
Et God arise, and then his foes will



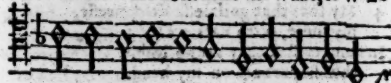
turne themselves to flight. His enemies



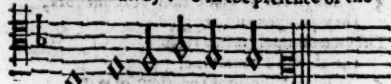
then will run abroad, and scatter out of sight.



2. And as the fire doth melt the waxe, & wind



blow smoake away : So in the presence of the



Lord, the wicked shall decay

3 But righteous men before the Lord shall heartely reioyce :

They shall be glad and merry all, and chearefull in their voyce.

4 Sing prayse sing prayse vnto the Lord, who rideth on the skie :

Extoll the name of Iah our God, and him do magnifie.

5 The same is he that is aboue, within his holy place :

That Father is of fatherlesse, and iudge of widowes case.

6 Houses he giueth and issue both, vnto the comfortlesse :

He bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy folke, the Egyptians from among :

And broughtst them through the wilderness, which was both wide and long.

8 The earth did quake the raine poud downe, heard were great claps of thunder :

The mount Sinay shooke in such sort, as it would cleaue in sunder.

9 Thine heritage with drops of raigne, abundantly was waht :

And if so be it barren waxt, by thee it was refreht.

10 Thy chosen flocke do their remaine, thou hast prepard that place :

And for the poore thou dost provide, of thine speciall grace.

The second part.

11 God will giue women causes iust, to magnifie his name :

When as his people triumphes make, and purchase brute and fame.

12 For pulssant kings with all their power, shall sicke and take the foyle :

And women which remaine at home, shall helpe to part the spoyle :

13 And though ye were as blacke as pots, your hue shall passe the Doves.

Whose wings and feathers seeme to haue, siluer and gold aboue,

14 When in this land God shall triumph, ouer kings both hie and low :

Then shall it be like Saluon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe :

Yet Sion Gods most holy hill, doth farre excell in grace.

16 Why bragge ye thus ye hills most hie, and leape for pride together :

The hill of Sion God doth loue, and there will dwell for euer :

17 Gods armie is two millions, of warriors good and strong :

The Lord also in Sinai, is present them among.

18 Thou didst O Lord attend on hie, and captiues led them all :

Which in times past thy chosen flocks, in bondage kept and thrall.

Thou makest them tribute for to pay, and such as did repine :

Thou didst subdue that they might dwell in thy Temple diuine.

19 Now prayed be the Lord for that, he poures on vs such grace,

From day to day he is the God, of our health and folace.

The third part.

20 He is the God from whome alone saluation commeth plaine :

He is the God by whome we scape, all danger death and paine.

21 Thus God will wound his enemies head, and breake the hairy scalpe :

Of those that in their wickednesse, continually do walke.

22 From Basan will I bring said he, my people and my sheepe :

And all mine owne as I haue done, from dangers of the deepe.

23 And make them dip their feete in blond, of those that hate my name :

And dogs shall haue their tongues embrued, with licking of the same.

24 All men may see how thou, O God, thine enemies dost deface :

And how thou goest, as God and King, into thine holy place.

D

from

25 The singers goe before with ioy,
the Mintrels follow after :
And in the middes the Damsels play,
with Timbrell, and with Taber.

26 Now in thy congregations,
O Israel, praise the Lord :
And Jacobs whole posteritie,
giue thanks with one accord.

27 Their cheife was little Benjamin,
but Iuda made their hoste :
With Zabulon, and Nephthali,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord, make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we,
giue vnto thee O Lord :
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes :

I meane to thee they shall present,
their gifts of laud and prayse.

30 He shall destroy the spearmens rankes
those Calues and Bulls of night :
And cause them tribute pay, and daunt,
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :
The Moors most blacke shall stretch their hands
vnto their Lord and King.

32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord :
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though heride, and euer hath,
aboue the heauens bright :

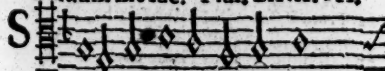
Yet by the fearefull thunder claps,
men may well know his might,

34 Therefore the strength of Israel,
ascribe to God on hie :
Whose might and power doth farre extend,
aboue the cloudie skie.

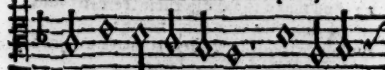
35 O God thine holinesse and power,
is dread for euermore :

The God of Israel giues vs strength,
prayd be God therefore,

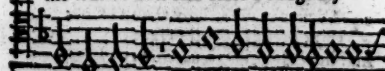
Saluum me fac, Psal. LXIX. IH.

S 

Aue me O God and that with speed,



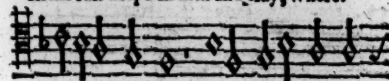
the waters flow full fast. So nigh my



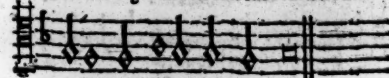
soule doe they proceed, that I am fore agast, I



sticks full deepe in silt and clay, whete:



as I feele no ground : I fall into such floods



I say that I am like be drownd.

3 With crying oft I faint and qualle,
my throat is hoarse and dry :
With looking vp my sight doth fayle,
for helpe to God on hie.

4 My foes that guiltlesse do oppresse,
my soule, with hate are led :
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad :
They do compell me to restore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell :
And all the sinne that I commit,
to thee is knowen full well.

7 O God of hostes defend and stay,
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I do beare this blame :
In sight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forlake me on a row :
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much :
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chafe,
yea if I weepe and mone :
Yet in my teeth this geare is cast,
they passe not thereupon,

12 If I for greife and paine of heart,
in sackcloth vse to walke :
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng,
that sit within the gate :
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their cheefe pastime :

To seeke which way to worke mespight,
of me they sing and rime,

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
find downe thine aide to me,

16 Plucke thou my feete out of the mire,
from drowning doe me keepe
From such as owe me wrath and ire,
and from the waters deep.

17 Least with the wanes I should be drownd,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostis to me giue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide^a
nor turne thy face away:

I am oppress'd on euery side,
in hast giue care! say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquitt me from my foes,

The third part

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me nor one.

23 But in my meate they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe, and do them bind,
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry, their house disgrace,
their offspring eke expell:

That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischeife still,
till they are all peruers:

That of thy fauour and good will,
they neuer haue no part;

30 And race them cleane out of the booke,
of life, of hope of trust:

That for their name they neuer looke,
in number of the iust,

The fourth part.

31 Though I O Lord with woe and griefe,
haue bene full sore oppress'd:

Thy helpe shall giue me such releife,
that all shall be redrest,

32 That I may giue thy name the prayse,
and shew it with a song:

I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto me,
(such mind thy grace hath borne?)

Then either Oxe or Calfe can be,
that haue both hofe and home.

34 When simple folke do this behold,
it shall reioyce them sure:

All ye that seeke the Lord behold,
your life for aye doth dure.

35 For why? the Lord of hostis doth heare,
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with foud and streames:

His prayse they shall declare and show,
with all that liue in them.

37 For sure our Lord will Sion saue,
and Iudaes Citities build:

38 Much folke possess on there shall haue
her streets shall all be filld:

Her seruants seede shall keepe the same,
all ages out of mind:

39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium. psalme Lxx I H

Sing this as the 72. psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostis with haste and speede,
helpe helpe I thee desire.

1 With shame confound them all,
that seeke my life to spill:

Rebuke them backe with blame to fall,
that thinke and wish me ill.

2 Confound them that apply,
and seeke to worke me shame:

And at my harme do laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

3 That they may say alwayes,
in mirth and one accord:

All glory honour, laude and prayse,
be giuen to thee O Lord.
But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore,
make speed and be not slacke.

In te Domine. psalme Lxxi. I. H.

Sing this as the 63. psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse:
or once take hold on me.
As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare and to my suite accord,
and send me helpe at neede.
Be thou my rocke to whome I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
Sauce me my God from wicked men,
and from their strength and power:
From folke vnliust and eke from them,
that cruelly deuour.
Thou art the stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.
Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee prayse with mirth,
both euening and at morne.
As to a monster seldome seene,
inuch folke about me throng:
But thou art now and still hast bene,
my fence and aid so strong.
Wherefore my mouth no time shall lacke,
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honour thee alwayes.
Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth waste away,
do not my soule forsake.
Among themselves my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid waite.

The second part.

Lay hand and take him now they said
for God from him is gone:
Dispatch him quite for to his aide,
(I wis) there commeth none.
Doe not absent thy selfe alway,
O Lord when neede shall be:
But that in time of greife thou may,
in hast giue helpe to me.
With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebuke also,

that faine would worke me strife.

But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy prayse.

My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
Yet will I go and seeke forth one,
with thy good helpe O Lord:
The sauing health of thee alone,
To shew and set abroad,

For of my youth thou tookest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

That I thy strength and might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeere.

O Lord thy iustice doth excede,
thy doings all may see:
Thy workes are wonderfull indeede,
oh who is like to thee?

Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.

And thou mine honour dost increase,
my dignitie maintaine:
Yea thou doest make all greifes to cease:
and comfortst me againe.

Therefore thy faithfulness and praise,
I will with viol sing:
My harpe shall sound thy prayse alwayes,
O Israels holy king.

My mouth will ioi with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

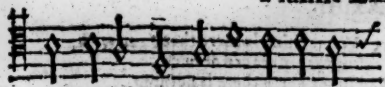
My tongue thy vprightness shall sound,
and speake it dayly still:
For greife and shame do them confound,
that sought to worke me ill.

Deus iudicium. psal Lxxii. I. H.

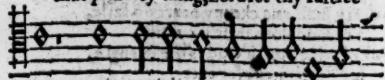


Ord giue thy iudgements to the king,

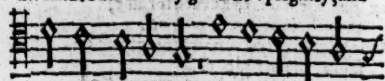
therein instruct him well: And with his sonne
that



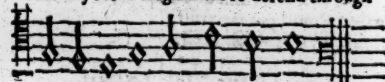
that princely thing, Lord let thy iustice



dwel. 2. That he may gouerne vprightly, and



rule thy folke aright: And so defend through



equitie the poore that haue no might.

3 And let the mountaines that are his,
vnto their folke giue peace:

And eke let little hils apply,
in iustice to increase

4 That he may helpe the weake and poore,
with ayd, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne,

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste change, and to increase.

8 He shall be Lord of Sea and land,
from shore to shore throughout.
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring,
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,

that are with need oppress:
He doth preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight:

15 But he shall liue and they shall bring,
to him of Sabas gold:
He shall be honoured as a king,
and dayly be extoid.

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedear trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grass.

18 For euer they shall prayse his name,
while that the founte is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hostis and sing,
to Israels God each one:
For he doth euer wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same]
Amen, Amen, say I.

Quam bonus. Psal. Lxxiii. T.S.

Sing this as the 44. psalme.

How euer it be yet God is good,
and kind to Israell:

And to all such as safely keep,
their conscience pure and well,

2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist euen at a pinch,
my steps away gan glide.

3 For when I saw: such foblist men,
I grudge and did disdain:
That wicked men all things should haue,
withoute turmoile or paine.

4 They neuer suffer pangs nor greife,
as if death should them suite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be thent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft-times outstart:
And as for worldly goods they haue,

D 3

more

more then can with their heart.
 8 Their life is most licentious,
 boasting much of the wrong:
 Which they haue done to simple men,
 and euer pride among.

9 The heauens and the liuing Lord,
 they spare not to blasphemē:
 And prate they doe on worldly things,
 no wight they do esteeme.

10 The people of God oft times turne backe,
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

11 How can it be that God say they,
 should know or vnderstand:
 These worldly things, since wicked men,
 be Lords of sea and land?

12 For we may see how wicked men,
 in riches still increase:
 Rewarded well with worldly goods,
 and liue in rest and peace.

13 Then why do I from wickednes,
 my fantasie refrayne:
 And with my hands with innocents,
 and cleanse my heart in vaine.

14 And suffer scourges euery day,
 as subiect to all blame:
 And euery morning from my youth,
 sustayne rebuke and shame.

15 And I had almost sayd as they,
 milking mine estate:
 But that I should thy children indge,
 as folke vnfortunate.

16 Then I bethought me how I might,
 this matter vnderstand.
 But yet the labour was too great,
 for me to take in hand,

17 Vntill the time I went into,
 thine holy place and then:
 I vnderstoode right perfectly,
 the end of all these men,

18 And namely how thou settest them,
 vpon a slipperie place:
 And at thy pleasure and thy will,
 thou dost them all deface.

19 Then all men muse at that strange sight,
 to see how suddenly:
 They are destroyd, dispatcht consumed,
 and dead so horribly.

20 Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous names in all mens sight,
 shall ebbe and passe away.

The third part.

21 Yet thus mine heart was greined then,
 my minde was much oppressd:
 So fond was I an ignorant,
 and in this point a beast.

22 Yet neuertheless by my right hand,
 thou holdst me alwayes fast:
 23 And with thy counsell dost me guide,
 so glory at the last,

24 What thing is there that I can wish,
 but thee in heauen about:
 And in the earth there is nothing,
 like thee that I can loue.
 25 My flesh and eke my heart do faile,
 but God doth faile me neuer.
 For of mine health God is the strength,
 my porticoke for euer..

27 And loe, all such as thee forsake,
 thou shalt destroy each one,
 And those that trust in any thing,
 sauing in thee alone.

28 Therefore I will draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 his wonders will I tell.

Vt quid Deus, Psal. Lxxiiii.

Sing this at the 73. psalme.

WHY art thou Lord so long from vs,
 in all this danger deepe?

Why dost thine anger kindle thus,
 at thine owne pasture sheepe?

2 Lord call the people to thy thought,
 which haue bene thine so long:
 The which thou hast redeemd and brought,
 from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
 remember it full well:

Thy pleasant place thy mount Sion,
 where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,
 and all thy foes deface.

Which now at pleasure rob and waste,
 within thy holy place.

5 Amid thy congregations all,
 thine enemies roare (O Lord):

They set as signes on euery wall,
 their banners spaid abroad.

6 As men with axes hew downe wood,
 that on the hills do grow:

So thine the bills and fwrds of these,
 within thy temple now.

7 The setting sawde, the carued boards,
 the goodly grauen stones:

With axes, hammers, bills and swords,
 they beate them downe at once.

8 Thy places they consume with flame,
 and eke in all his toyle:

The house appointed to thy name,
 they rase downe to the soyle.

9 And thus they say within their heare,
 dispatch him out of hand:

Then burne they vp in euery place,
 Gods houses through the land.

10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:

To tell when this our plague shall end,
 among vs there is none.

11 When wilt thou Lord once end this shame,
 and chase thine enemies strong?

Shall

Shall they alway blaspheme thy name,
and rayle on thee so long :

12 Why dost withdraw thine hand abacke,
and hide it in thy lap ?
O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore halt becne :

Yea thy good grace throughout the world,
for our good helpe hath scene.

14 The seas that are so deepe and dead,
thy might did make them dry :
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the head so great,
of Whales that are so fill :
And gaue it them to the folke to eate,
that in the deserts dwell.

16 Thou madest a spring with streames to rise,
from rockes both hard and hie,
And eke thy hand hath made likewise
deeper runers to be drie.

17 Both day and eke the night are thine,
by thee they were begun :

Thou sett to serue vs with their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends and coasts,
of all the earth about :

Both sommer heat and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame :

And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuour,
the Turtle that is true :

Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land :

All sad and darke forworne and olds,
our Realme as now doth stand.

22 Let not the simple goe away,
nor yet returne with shame :

But let the poore and needie aye,
giue prayse vnto thy name.

23 Rise Lord, let be by thee maintaine,
the cause that is thine owne :

Remember how that thou blasphemd,
art, by the foolish one.

24 The voyce forget not of thy foes,
for the presumption hie :

Is more and more increast of those,
that hate the spicfully.

Confitebimur. psal. Lxxv. I. H.

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee :
With thy name is so beare declare,

thy wondrous works will we,

2 I will vprightly iudge, when get,
conuenient time I may :
The earth is weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously :

And vnto the vngodly ones,
set not your hornes so hie.

4 I sayd vnto them set not vp,
your rayfed hornes on hie :
And see that you doe with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the westerne side :

Nor from forsaken wildernes,
protection doth proceede.

6 For why ? the Lord our God he is,
the righteous iudge alone :
He putteth downe the one, and sets,
another in the throne.

7 For why ? a cup of mightie wine,
is in the hand of God :

And all the mightie wine therein,
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that doth remaine of it :
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore :

And will not cease to celebrate,
his prayse for euermore.

10 In sunder breake the horne of all,
vngodly men will I :

But then the hornes of righteous men,
shall be exalted hie.

Gloria patri

To Father, Sonne and holy Ghost,
all glory be therefore :

As in beginning was is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Sing this as the 69. Psalme.

To all that now in Iury dwell,
the Lord is clearly knowne :

His name is great in Israell,
a people of his owne.

2 At Salem he his tents hath pitcht,
to tarry there a space :

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword the speare and sheild :

And brake the ray to overthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie :

Then in the strongest of the world,
that rob on mountaine hie.

5 But now the proud are spoyld through thee,
and they are fallen on sleepe.

Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacobs God,
when thou doest them reprove:
As halfe on sleepe their Chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight and doth not dread,
when thou art in thy wrath.

8 When thou doest make thy iadgents
from heauen through the ground: *(heard,*
Then all the earth full fore afraid,
in silence shall be found.

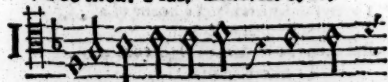
9 And that when thou O Lord doest stand,
in iudgment for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou retrainē,
their wrath and threats alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all the kings on earth.

Voce mea. Psal. Lxxvii. I. H.



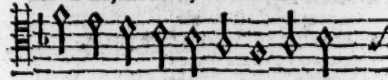
With my voyce to God do cry, with



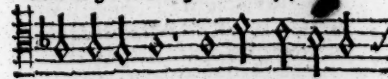
heart, and hearty cheare: My voyce to God I



lift on him, and he my suite doth heare. 2 In



time of greife I sought to God, by night



no rest I tooke: But stretcht my hands to



him abroad, my soule comfort forsooke.

3 When I to thinke on God extend,
my trouble then is more:

I spake but could not make an ende,
my breath was stoppt so fore.

4 Thou heldst mine eyes such wise from rest,
that I alwayes did wake:
With feare I was so fore oppress,
my speech did me forsake.

5 The dayes of olde in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeeres agoe:

6 By night my songs I call to minde,
once made thy praye to shew:
And with my heart much talke I finde,
my spirits do search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs?

8 What is his goodnes cleane decayd,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercyes manifold:
Or shall his wrath increase so hote,
his mercy to withhold?

10 At last I sayd my weaknesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpight,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God?

14 Thou art a God that doest forth shew
thy wonders euery houre:
And so doest make the people know
thy vertue and thy power.

15 And thine owne folke thou didst defend,
with strength and stretcht arme:
The Ionns of Iacob that descend,
and Iosephs seede from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie:
the depthes on trembling fell.

17 The cloudes that were both thick & blacke,
did draigne full plenteously:
The thunder in the ayre did cracke:
thy shafts abroad did flie.

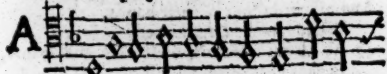
Psalm Lxxviii.

47

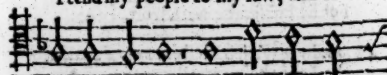
18 The thunder in the ayre was heard,
the lightnings from above :
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy pathes in waters deepe :
Yet none can there thy steps espie :
nor know thy pathes to keepe.
20 Thou leadeft thy folke vpon the land,
as sheepe on euery side :
Through Moyses and through Aarons hand,
thou didst them safely guide,

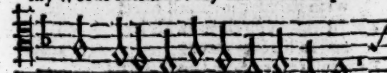
Attendite populi, Psal. Lxxviii.



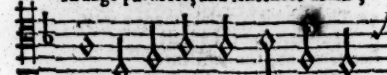
Ttend my people to my law, and te



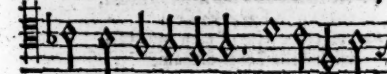
my words incline : My mouth shall speake



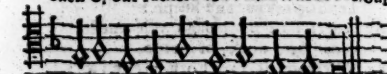
strange parables, and sentences diuine,



which we our selues haue heard & leard,



euē of our fathers old : And which for our



instruccion our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after :
Which should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commaundement gaue,
how Israell should liue :
Willing our fathers should the same,
vnto their children giue

6 That they and their posteritie,
that were not sprung vp tho :
Should haue the knowledg of tht law,
and teach their seed also.

7 That they may haue the better hope,
in God that is aboue :
And not forget to keepe his lawes,
and his precepts in lone.

8 Not being as their fathers were,
rebelling in Gods sight :
And would not frame their wicked hearts,

to know their God aright.

6 How went the people of Ephraim,
their neighbours for to spoyle.
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why ? they did not keepe with God,
the couenant that was made :
Nor yet would walke and lead their liues,
according to his trade.

11 But put into obliuion,
his counsell ant his will :
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himsele disclose;

12 In Egypt land within the field,
that called is Thaneos.

13 He did deuise and cut the sea,
that they might passe at once :
And make the waters stand as still,
as doth an heape of stones.

14 He led them secret by a cloud,
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke :
As plentiful as when the deepes,
do flowe vp to the brinke.

16 He drew forth riuers out of rockes,
that were both drie and hard :
Of such aboundance that no fouds,
to them might be compare :

17 Yet for all this against the Lord,
their sinne they did increase :
And stirred him that is most hie,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust :
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnthankfulness :
What ? can this God prepare for vs,
a feast in wildernes ?

20 Be hold he strake the stonie rocke,
and fouds forthwith did flow :
But can he now giue to his folke,
both bread and flesh also ?

21 When God heard this, he waxed wroth,
with Iacob and his seed :
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully,
beleue and hope that he :
Could alwayes helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in funder :

24 And rained downe Manna for them to eate,
a food of nuckle wonder.

25 When

- 25 When earthly men with Angels food,
were led at their request :
- 26 He had the East wind blow away,
and brought in the Southwest.
- 27 And rained downe flesh as thicke as dust,
and soule as thicke as sand :
- 28 Which he did cast amidst the place,
where all their tents did stand.
- 29 Then they did eate exceedingly,
and all men had their fill :
- Yet more and more they did desire,
to serue their lusts and wils.
- 30 But as the meat was in their mouthes,
his wrath vpon them fell :
- 31 And slew the flower of all their youth,
and choyce of Israel.
- 32 Yet sell they to their wonted sinne,
and still they did him greiue :
- For all the wonders that he wrought,
they would not him beleine.
- 33 Their dayes therefore he shortened,
and made their honour vaine :
- Their yeares did waste and passe away,
with terrors and with paine.
- 34 But euer when he plagued them,
they sought him by and by :
- 35 Remembring how he was their strength,
their helpe and God most hie,
- 36 Though in their mouthes they did but glose,
and flatter with the Lord :
- And with their tongues and in their hearts,
dissembled euery word.
- The fourth part.*
- 37 For why > their hearts were none bent,
to him nor to his trade :
- Nor yet to keepe or to performe,
the coucnant which was made.
- 38 Yet was he still so mercifull,
when they deserued to die :
- That he forgave them their misdeedes,
and would not them destroy,
- 39 Yea many a time he turned his wrath,
and did himselfe aduise :
- And would not suffer all his whole,
displeasure to arise.
- Considering that they were but flesh,
and euen as a wind :
- That passeth away and cannot well,
returne by his owne kind.
- 40 How oftentimes in wilderness,
did they their Lord prouoke :
- How did they moue and stirre the Lord,
to plague them with his stroke.
- 41 Yet did they turne againe to sinne,
and tempted God estoone :
- Prescribing to the holy Lord,
what things they would haue done,
- 42 Not thinking of his hand and power,
nor of the day when he :
- Delivered them out of the hand,
of the fierceemie.
- 43 Nor how he wrought his miracles,

as they themselves beheld :

In Egypt and the wonders that
he did in Zoan field.

- 44 Nor how he turned by his power,
their waters into blood :
- That no man might receiue his drinke
at riuers nor at fount.
- 45 Nor how he sent them swarmes of flies,
which did them sore annoy :
- And filld their countrie full of frogs,
which did their land destroy.
- The fifth part.*
- 46 Nor how he did commit their fruites,
vnto the Catterpillers :
- And all the labour of their hands,
he gaue to the Grasshopper.
- 47 With hailestones he destroyed their vines,
so that they were all lost :
- And not so much as wilde figge trees,
but he consumed with froit.
- 48 And yet with hailestones once againe,
the Lord their cattell smote :
- And all their flocks and herds likewise,
with thunderbolts full bore.
- 49 He cast vpon them in his ire,
and in his fury strong :
- Displeasure wrath and euill spirits,
to trouble them among.
- 50 Then in his wrath he made a way,
and spard not the least.
- But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strake also the first borne all,
that vp in Egypt came :
- And all the cheife of men and beast,
within the Tents of Ham.
- 52 But as for all his owne deare folke,
he did preferue and keepe :
- And carried them through wilderness,
euen like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of thrall :
- Whereas their foes with rage of sea,
were ouerwhelmed all.
- 54 And brought them out into the coast,
of his owne holy land :
- Euen to the mount which he had got,
by his strong arme and hand.
- 55 And there cast out the heathen folke,
and did their land deuide :
- And in their Tents he set the tribes,
of Israel to abide.
- 56 Yet for all this, their God most high,
they stirde and tempted still :
- And would not keepe his Testament,
nor yet obey his will.
- 57 But as their fathers turned backe,
euen so they went astray :
- Much like a bow that would not bend,
but slip and start away.
- The sixth part.*
- 58 And greiued him with their hill Altars,
with offerings and with fire :

And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:

The naughtines of Israell,
he did so much detest.

60 Then he forooke the Tabernacle,
of Silo where he was:

Right conuerfant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honour of his arke,
into his enemies hand,

62 And did commit them to the sword,
wroth with his heritage:

63 The yong men were deaunted with fire,
maids had no marriage.

64 And with the sword the priests also,
did perith euery one:

And not a widow left aline,
their death for to bemoene.

65 And when the Lord began to wake,
like one that slept a time;

Or like a valiant man of warre,
refreshed after wine.

66 With Emrods in their hinder parts,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall,

67 Then he the tent and Tabernacle,
of Ioseph did refuse:

As for the tribe of Ephraim,
he would intno wise chuse.

68 But whole the tribe of Iehuda,
whercas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:

Which he tooke vp and brought away,
euen from the foldes of sheepe.]

71 As he did follow the Ewes with yong,
the Lord did him aduance:

To feede his people Israell,
and his inheritance.

72 Then David with a faithfull heart,
his stocke and charge did feede:

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this as the 77 psalme.

O Lord the Gentiles do inuade,
thine heritage to spoyle,
Ierusalem an heape is made,
thy temple they despoile.

2 The bodies of thy Saints most deare,
abroad to brids they cast:
The flesh of them that do thefeare,
the beasts deuour and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.]

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did the neuer know:

All Realmes which call not on thy name,
consume and overthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:

His habitation and his land,
they haue left waste and void.

8 Beare not in minde our former faults,
with speed some pittie show:

And ayde vs Lord, in all assaults,
for we are weak and low.

The second part

9 O God that givest all health and grace,
on vs declare the same:

Weigh not our works, our sinnes deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe:

In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seeest good,
before our eyes in sight:

Of all these folke thy seruants bloud,
which they spilt in despite.

11 Receiue into thy sight in haste,
the clamours greife and wrong:

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinade,
and in their enemies hand,

12 The nations which haue beene so bold,
as to blaspheme thy name:

Into their laps with scuen folde,
repay againe the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:

And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 82 psalme.

Then

Thou heard that Israel doest keepe,
 giue care and take good heed:
 Which ledest Ioseph like a sheepe,
 and doest him watch and feede.

2 Thou Lord I say whose feat is set,
 on Cherubins so bright:
Shew forth thy selfe and do not let,
 send downe thy beames of light.

3 Before Ephraim and Benjamin,
 Manasses eke likewise:
To shew thy power do thou begin,
 come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
 conuert vs Lord to thee:
Shew vs the brightnes of thy face,
 and then full safe are we.

5 Lord God of hosts of Israel,
 how long wilt thou I say:
Against thy folke in anger swell,
 and wilt not heare them pray,
6 Thou doest them feede with sorrowes deepe
 their bread with teares they eate:
And drinke the teares that they do weepe,
 in measure full and great.

7 Thou hast vs made a very strife,
 to those that dwell about:
And that our foes do loue a life,
 they laugh and seet it out.

8 Oh take vs Lord vnto thy grace,
 conuert our minds to thee.
Shew forth to vs thy ioyfull face,
 and we full safe shall be.

9 From Egypt where it grew not well,
 thou broughtst a vine full deare:
The heathen folke thou didst expell,
 and then didst plant it there.

10 Thou didst prepare for it a place,
 and set her rootes full fast:
That it did grow and spring apace,
 and fill the land at last.

The second part.

11 The hills were couered round about,
 with shade that from it came:
And eke the Cedars high and stout,
 with braunches of the same.

12 Why then didst thou her wall destroy,
 her hedge pluckt vp thou hast:
That all the folke that passe thereby,
 thy vine may spoile and waste.

13 The Boare out of the wood so wilde,
 doth dig and roote it out:
The furious beasts out of the field,
 denour it all about.

14 O Lord of hosts returne againe,
 from heauen looke betime:
Behold, and with thy helpe sustaine,
 this poore vineyard of thine.

15 Thy plant I say thine Israel,
 whom thy right hand hath set:
The same which thou didst loue so well,
 O Lord do not forget.

16 They lop and cut it downe apace,

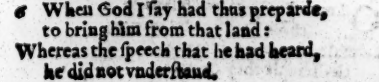
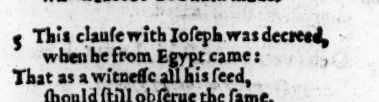
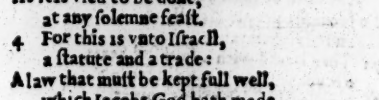
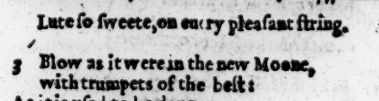
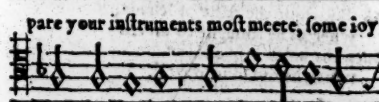
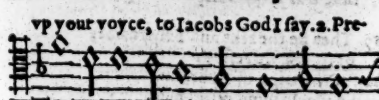
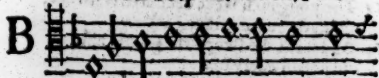
they burne it eke with fire:
 And through the frowning of thy face,
 we perish in thine ire.

17 Let thy right hand be with them now,
 whom thou hast kept so long:
And with the sonne of man whom thou,
 to thee hast made so strong.

18 And so when thou hast set vs free,
 and saued vs from shame:
Then will we neuer fall from thee,
 but call vpon thy name.

19 O Lord of hostes through thy good grace,
 conuert vs vnto thee:
Behold vs with a pleasant face,
 and then full safe are we.

Exultate Deo. psal. Lxxxi, I H.



Lute so sweete, on euery pleasant string.

3 Blow as it were in the new Moone,
 with trumpets of the best:
As it is vsed to be done,
 at any solemne feast.

4 For this is vnto Israel,
 a statute and a trade:

A law that must be kept full well,
 which Iacobs God hath made.

5 This clause with Ioseph was decreed,
 when he from Egypt came:
That as a witnesse all his seed,
 should still obserue the same.

6 When God I say had thus preparede,
 to bring him from that land:
Wheras the spech that he had heard,
 he did not vnderstand.

7 I from his shoulders tooke faith he,
the burthen cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in greife didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare. O my folke O Israell,
and I assure it thee,
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wise do bow or serue,
a strange and forren God.
12 I am the Lord thy God, and I,
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselves they might peruert.

15 Oh that my people would haue heard,
the words that I did say:
And eke that Israell would regard,
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them overthrow.

17 And they that at the Lord do rage,
like slaues shall seeke him till:
But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and sheefe of the wheate:
And made the rock with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxii. I. H.

Sing this as the 77. psalme.

A Mid the praise with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right,
with iudges of the land.

2 How long said he will you proceed,
false iudgement to auard.
And haue respect for loue of meed,
the wicked to regard.

3 Where as of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,

in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clauies,
of tyrants force and might.

5 But nothing will they know for learne,
in vaine to them I talke:
They will not see or once discern,
but still in darknesse walke.
For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I haue decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you cleane away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Domine. Psal. Lxxxiii. I. H.

Sing this as the 77. psalme.

DOe not O God reframe thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.

2 For why? behold thy foes and see,
how they do rage and crie:
And those that beare a hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counsell doth conspire.

4 Come on said they let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The Tents of all the Edonites,
the Ismaelites also:
The Haggarens and Moabites,
with diuerse others moe.

7 Geball with Ammon and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well spaide,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.

9 And as thou didst to the Madianites,

so serue them Lord echone :
As to Sifera and to Iabin,
beside the brooke Mison.

10 When thou in Endor didst destroy,
and waite them through thy might :
That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than :
As Zebah and Zalmana were,
the Kings of Madian.

12 Which said let vs throughout the land,
in all the coasts abroad :
Possesse and take vnto our hand,
the faire houses of God.

13 Turne them (O God) with stormes as fast
as wheelles that haue no stay :

Or like as chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage and fame,
the mightie forreits spils :
And as the flame doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
vpon their necks be laid :

And of thy stormie wind and shower,
Lord make them all afraide.

16 Lord bring them all I thee desire,
to such rebuke and shame :
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slaunder fall :

And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feele fall well,
that thou art called Lord :
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta, Psal Lxxxiii. I.H.

Sing this as the 49. psalme.

HOW pleasant is thy dwelling place,
O Lord of hostes to me,
The Tabernacles of thy grace,
how pleasant Lord they be :
My soule doth long full sore to goe,
into thy courts abroad :
My heart doth lust my self also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselves from wrong :
And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full vie thine altar may,
haue place to sit and sing :
O Lord of hostes, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes :

For they all times thy facts do tell,
and euer giue thee prayse.

6 Yea happie sure likewise are they,
whose itay and strength thou art :
Which to thy house do mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still :
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full fast
no faintnes there shall be :
And then the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me giue heere,
and heare when I do pray :
And let it through thine eares proceed,
O Iacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neare :
Regard I say behold the face,
of thine ainynted deare.

11 For why within thy courts one day,
is better to abide :

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God :
Then in the tents of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue :
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest,
and happie sure is he :
That is perswaded in his brest,
to trust all times in thee.

Benedixisti, psal. Lxxxv. I.H.

Sing this as the 81. Psalme.

THOU hast bene mercifull indeede,
O Lord vnto thy land :
For thou restoredst Iacobs seede,
from thraldome out of band.

1 The wicked wayes that they were in,
thou didst them cleane remit :
And thou didst hide the peoples sinne,
full close thou coueredst it.

2 Thine anger eke thou didst assuage,
that all thy wrath was gone :
And so didst turne thee from thy rage,
with them to be at one.

3 O God our health do now conuert,
thy people vnto thee :
Put all thy wrath from vs apart,
and angry cease to be.

4 Why? shall thine anger neuer end,
but still proceed on vs ?
And shall thy wrath it selfe extend,
vpon all ages thus ?

5 Wilt thou not rather turne therefore
and quicken vs that we ?

And all thy folke may enermore,
be glad and ioy in thee,

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he,
speakes to his people peace:
And to his Saints that neuer they,
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or way:
He shall direct his steps also,
and keepe them in the way.

Incline Domine, Psal. Lxxxvi. L.H.

Sing this as the 35. Psalme.

Lord bow thine eare to my request
and heare me by and by:
With greivous paine and greife oppress,
full poore and weake am I.
2 Preserve my soule because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are freer:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:

For why? I know and well do proue,
thou answerest me againe.

8 Among the Gods O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
she like hath not bin heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way and I,
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that it thy name may dread.
12 To thee my God will I giue prayse,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewd to me,
is great and doth excell:
Thou testst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meake,
full slacke and slow to wrath:
Thy goodnesse is full great and eke,
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me applie:
O helpe and saue thine owne seruant,
thy handmaides soune am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
dost helpe and comfort me.

Fundamenta Psal. Lxxxvii. I H.

Sing this as the 35. Psalme.

That City shall full well endure,
her groundworke still doth stay,
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are saide of thee,
thou City of our God.
4 O Rahab I will cast an eye,

and beare in mind the same :
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiopelikewise :
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diners men of fame :
Hauce there sprang vp, and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare :
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be :
My fountaines and my pleasant springs,
are compass all in thee.

Dominus Deus. Psal. Lxxxviii.

Sing this as the 77. Psalme.

Lord God of health, the hope and stay,
thou art alone to me :
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers soone ascend,
vnto thy sight on hie :
Incline thine eare O Lord attend,
and harken to my cry.

3 For why? my soule with woe is fild,
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemde as one of them,
that in the pit do fall :
And made as one among those men,
that haue no strength at all

5 As one among the dead and free,
from things that here remaine :
It were more ease for me to be,
with them the which are slaine.
6 As those that be in grauel say,
whome thou hast cleane forgot :
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit :
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full fore on me doth lie :
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends farre off from me,
and makst them hate me sore :
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through greife and woe,
I call to thee O God :
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare,
thy wondrous works of fame :
Shall dead againe to life repaire,
and praye thee for the same?

12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darkenesse low,
of all thy wonders wot :
Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwayes,
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.

15 Why doeest thou Lord abhorre my soules,
in greife that seeketh thee:
And now O Lord why doeest thou hide,
thy face away from me?

16 I am afflicte as dying still,
from youth this many a yeare :
The terrours which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full fore vpon me fall :
Thy terrours eke do me assuage,
and me suppress withall.

18 All day they compass me about,
as water at the tide :
And all at once with streames full stout,
beset me on each side.

19 Thou settst me far off from my friends,
and louers euery one :
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias Psal. Lxxxix. I. H.

Sing this as the 67. Psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine :
In that thou doeest the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and behest :
My seruant David to perswade
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast :
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord :
Thy Saints within thy church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad :
Among the sonnes of all the Gods,
what one is like our God.

7 God in assembly of the Saints,
is greatly to be dread:
And euer all that dwell about,
in terrour to be had.

8 Lord God of hostis in all the world,
what one is like to thee?
On euerie side most mightie Lord,
thy truth is seene to be.

9 The raging sea, by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt Lord, thou hast subduede,
and thou hast it destroid:
Yea thou thy foes with mightie arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou listest vp on hie.

14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteousnesse, haue they
a pleasant fame and noyse.

17 For why, their glorie, strength, and ayde,
in thee alone doth lie:
Thy goodnesse eke that hath vs staide,
shall list our hornes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appointe
whom I haue seached out:
And with my holy oyle anoint
him king of all the rout.

22 For why, my hand is readie still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuourer:
Neyet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him, I will plague
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all worldly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercie I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swere:
And of my iudgement haue none awe,
nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with crueltiesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigae,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in thy fight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on high,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annoynted deare.
40 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The first part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound:
Thou bearest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is fore destroide and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so fore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swordes edge thou dost take away,
that should his foes withstand:
To him in warre no victorie
thou giuest, nor vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy, and mirth
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full short
his young and lustie dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
VWhy hast thou made the sonnes of men,
as things in vaine to wast?

49 VWhat man is he that liueth here,
and death shall neuer see:
Or from the hands of hell his soule,
shall be deliuered free.
50 VWhere is (O Lord) thine old goodnesse,
so oft declar'd before?
VWhich by thy truth and vprightness,
to Dauid thou hast sworne.

51 The great rebuke to mind I call,
that on thy seruants lie:
The rayling of thy people all,
borne in my brest haue I.

52 VWhere with O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annoynted one,
they cease not to defame.
53 All praye to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. psal. xc. T. H.

Sing this as the 78. psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all time past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay, and then:
And then thou sayest againe, retorne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as asleepe, and like the grasse,
whose beantie soone doth fade.
6 VWhich in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead or drie.

7 For through thine anger we consume,
our might is much decayde:
And of thy feruent wrath and fume,
we are full fore afraid.
8 The wicked workes that we haue wrought,
thou set'st before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do wast,
thereof doth nought remaine:
Our yeares consume like words or blasts,
and are not cal'd againe.
10 Our time is threescore yeares and ten,
that we do line on mold:
If one see foure score, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.
12 VWho once doth know what strength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?
13 Instruct vs Lord to know and trie,
how long our dayes remaine:

That

That then we may our hearts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou,
foorth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be:

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had.

17 O let thy workes and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xci. I. H.

Sing this as the 99. Psalme.

HE that within the secret place,
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my stronghold,
I to the Lord will say:

My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd,

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,

Of all the shafts that flie by day,
nor terrours of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth wait.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert,
the wicked haue reward.

9 For why (O Lord) I onely lust
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commaunded he:

That still in all thy waies they shall,
preferre and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon:

So that thy foote shall neuer chaunge,
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:

And tread vpon the Lions young,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth crie,
an answer I will giue:

And from his griefe take him will I,
in glorie for to liue.

16 VVith length of yeares, & dayes of wealth,
I will fulfill his time:

The goodnesse of my salueing health,
I will declare to him.

Bonum est. Psal. xcij. I. H.

Sing this as the 38. psalme.

It is a thing both good and meet,
to praise the highest Lord:

And to thy name O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:

VVith all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vaderstand this thing.

7 VVhen so the wicked at their will,
as grasse do spring full fast:

They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie (Lord most high)
yea thou dost raigne therefore,

In every time eternally,
both now and euermore.

9 For why, O Lord behold and see,
behold therefore I say:
How all that worke iniquitie,
shall perishe and decay.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against me rise:
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruite shall bring,
both fat and well besetene:
And pleasantly both bud and spring,
with boughies and branches greene.

15 To shew that God is good and iust,
and vpight in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xcijj. I. H.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
with glorie goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all times that can be thought,
thou hast bene euermore.

4 The flouds O Lord, the flouds do rise,
they rore and make a noyse:
The flouds (I say) did enterprise,
and fitted vp their voyce.

5 Yea though the stormes appeare in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. xciiij. I. H.

Sing this as the 73. Psalme.

O Lord thou dost reuenge all wrong,
that office longes to thee:

Sith vengeance doth to the belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide,
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with bragges burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoile and vex full fore:
Against thy people they do rage,
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eye, all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine.

The Lord (I say) mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy lawe.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that judgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpight heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:

My soule and life had now bene laid
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall;

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find;

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw,
with wicked men to fit:

Which with pretence in stead of law,
much mischief do commit?

21 For they consent against the life
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locke:

He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischies all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

Sing this as the 69. Psalme.

○ Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health reioyce,
let vs with one accord.

2 Yea, let vs come before his face,
to giue him thanks and praises:

In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mightie God:

A King above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide.

We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voyce will heare,
then harden not your hart:

As ye with grudging many a yeare,
prouokt me in default.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous workes when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieue,
and I to them did say:

They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sweare, when that my wrath
was kindled in my breast:

That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. xcvi. I. H.

Sing this as the 76. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy name.

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:

To shew his wondets do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthie praise alway:

And he is to be dread of right,
about all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for ay before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his name:

And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright,

Let all the people of the world,
be fearefull at his sight:

10 Tell all the world, be not agast,
the Lord doth raigne aheue,

Yea he hath set the earth so fast,
that it can neuer moue.

- 11 And that he is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.
- 13 The field shall ioy, and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and comming of his might:
¶ When he shall iudg the world,
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I. H.

Sing this as the 95. Psalm.

- T**He Lord doth raigae, whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
- 2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.
- 3 Yea fire and heate at once do runne,
and go before his face:
¶ Which shall his foes and enemies burne,
abroad in euery place.
- 4 His lightnings eke full bright did blaze,
and to the world appeare.
¶ Whereat the earth did looke and gaze,
with dread and deadly feare.
- 5 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
- 6 The heauens eke declare and shew,
his iustice foorth abroad:
That all the world may see and know,
the glorie of our God.
- 7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
- 8 For all the Idols of the world,
which they as Gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.
- 9 ¶ With ioy shall Sion heare this thing,
and Iudah shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.
- 10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wonderously,
aboue each other God.
- 11 All ye that loue the Lord do this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure on his part:
Great ioy with gladnesse, mirth and lust,
to them of vpriht heart.

13 Ye righteous in the Lord reioyce.
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the fame.

Cantate Domino. Psal. xcviij. I. H.

Sing this as the 95. Psalm.

- O** Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
- 2 ¶ With his right hand full worthily,
he doth his foes depoure:
And get him selfe the victorie,
with his owne arme and power.
- 3 The Lord doth make his people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
- 4 His grace and truth to Israel
in mind he doth record:
That all the earth hath scene right well,
the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
- 6 ¶ Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes,
Reioyce before the Lord our King:
with trumpets and with thalmes.
- 7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that dwell therein.
- 8 And let the fouds reioyce their filis,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
- 9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.
- Dominus regnauit. Psal. xcix. I. H.**
- Sing this as the 95. Psalm.*
- T**He Lord doth raigae, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do roare.
- 2 The Lord that doth in Sion dwell
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
- 3 Let all men prayse thy mightie name,
for it is fearefull sure:

And

And let them magnifie the same,
that holy is and pure:

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euerie thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy too.

6 Moyses, Aaron, and Samuel,
as priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

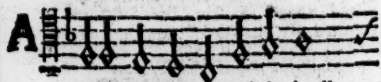
7 Within the cloudes to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:

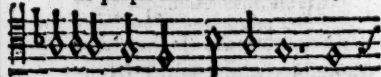
9 Thy mercie did on them appeare,
their deedes didst not maintaine.

10 O Land and praye our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

Iubilare Deo. Psalme C. I. H.



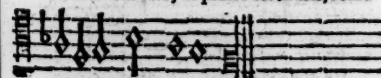
11 people that on earth do dwell,



sing to the Lord with chearefull voice: Him



serue with feare, his praise forth tell, come



ye before him and reioyce.

3 The Lord ye know is God indeed,
without our ayde he did vs make:
VVe are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approach with ioy his courts vnto:
Prayse, laud, and blesse his name alwayes,
for it is seemely so to do.

7 For why, the Lord our God is good,
his mercie is for euer sure:

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 67. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.

2 Know, that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwayes,
giue thanks within the same:
VVithin his courts set forth his praise,
and laud his holy name.

4 For why, the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Sing this as the 81. Psalm.

IMercie will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me,
And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Wilt thou will I stroy that slaundereth
his neighbour priuily:
The lustie heart I cannot beare,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaiue, that lies doth tell.

8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. I. H.

Sing this as the 67. Psalm.

O Heare my prayer Lord, and let
my crie come vnto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make hast,
to heare me when I call:
For as the smoake doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:

E 4

And

And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skinner:
6 As Peli can in wilde: nesse,
such case now am I in.

And as an owle in desert is,
so I am such a one:
7 I watch and as a sparrow on
the house top am alone.
8 Loe daily in reprochfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fill'd:
And mingled haue my drinke with teares,
that from mine eyes haue stil'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade,
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost,
remaine in steadie place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercie thou,
to Sion wilt extend:
The time of mercie, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare,
And then when he most nobly in
his glorie shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked downe below,
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he
might heare the wofull crye:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth
the prayes of the same.

22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way,
And shorter he did cut my dayes:
thus I therefore did say.

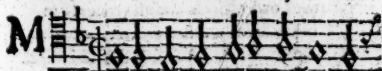
24 My God, in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laide:
And Lord the heauens are the worke,
which thine owne hand haue made.
26 Yea they shall perish and decay,
but thou shalt tarie still:
And they shall all in time waxe old,
euen as a garment will.

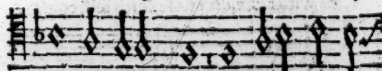
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares do neuer see.

28 The children of thy seruants shall,
continually endure:
And in thy fight their happie seed
for euer shall stand sure.

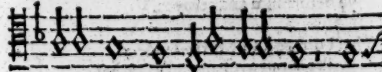
Benedic anima. Psal. Cij. T. S.



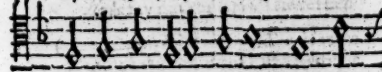
Y soule giue laud vnto the Lord, my



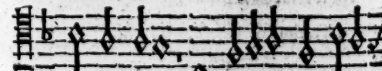
spirit shall do the same: and all the secrets



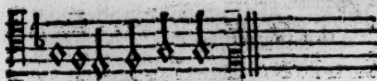
of my heart prayse ye his holy name. Giue



thanks to God for all his gifts, shew not



thy selfe vnkind, and suffer not his bene-



sits to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restor'd againe;
For all thy weake and fraile disease,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth;
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandments,
to Moyses he did shewe:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgine.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen above;
So is his goodnesse much more large
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second part.

13 And looke what pittie parents deare
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs, knowes our shape,
our mold and fashon iust:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beautie stormy winds,
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnesse at hand.

18 I meane, which keepe his covenants,
with all their whole desire;
And not forget to do the thing,
that he doth them require.

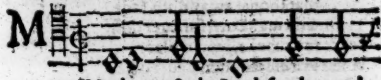
19 The heauens his are made the stage
and footstool of the Lord;
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord;
Which to obey and do his will,
immediatly accord.

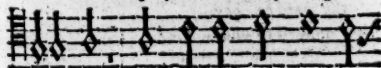
21 Ye noble hosts and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.



Y soule praise the Lord, speake good



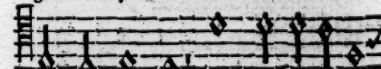
of his name: O Lord our great God, how



doest thou appeare: so passing in glorie, that



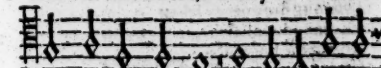
great is thy fame? honour and maiestie in



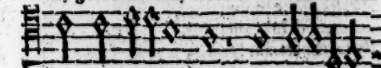
thee shine most cleare: with light as a robe



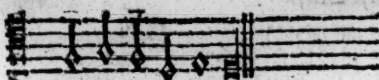
thou hast thee beclad, whereby all the earth



thy greatnesse may see. The heauens in such



sort, thou also hast spread, that it to a cur-
taine



taine compared may be.

His chamber beames lie,
in the clouds full sure:
Which as his chariots,
are made him to beare,
And there with much swiftnesse,
his course doth endure:
Vpon the wings riding,
of winds in the ayre.
4 He maketh his spirits,
as Heraulds to goe
And lightnings to serue,
we see also prest.
His will to accomplish,
they run to and fro,
To saue and consume things
as seemeth him best.
5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hills would denoure.
7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haue soone away.
8 The mountaines full his,
they then vp ascend:
If thou do but speake,
thy word they fulfill.
So likewise the vallies,
most quickly descend:
VVhere thou them appointest,
remaine they do still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
VVhich runne do full swift,
among the huge hills:
11 VVhere both the wild asses,
their thirst oft times slake:
And beasts of the mountaines,
thereof drinke their fill.
12 By these pleasant springs,

off fountaines full faire
The foules of the ayre,
abide shall and dwell,
VVho moued by nature,
to hop here and there:
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the cloudes he doth vse:
The earth with his workes,
are wholly replete.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
the great Lord did make:
VVhich trees he doth nourish,
that grow vp so long.
17 In these may birds build,
and make there their nest:
In firme trees the storkes,
remaine and abide.
18 The high hills are succours,
for wild Goates to rest.
And eke the rockes stonie,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the night,
thereby to discern:
And by the descending,
also of the Sunne,
The cold from heate alway,
thereby do we learne.
20 VVhen darknesse doth come,
by Gods will and power:
Then creepe forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the Sunne,
is vp they retire:
To couch in their denes,
then are they full faire:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundrie O Lord,
are all thy workes found:
VVith wisdom full great,
they are indeed wrought.
So that the whole world;
of thy prayse doth sound:
And as for thy riches

they passe all mens thoughts,
 25 So is the great sea,
 which large is and broad:
 Where things that creepe swaime,
 and beaſts of each ſort.
 26 There both mightie ſhips ſaile,
 and ſome lie at road:
 The Whale huge and monſtrous,
 there alſo doth ſport.
 27 All things on thee waite,
 thou doſt them relieue:
 And thou in due time,
 full well doſt them feed.
 28 Now when it doth pleaſe thee,
 the ſame ſo to giue:
 They gather full gladly,
 thoſe things that they need.
 Thou openeſt thy hand,
 and they find ſuch grace,
 That they with good things,
 are filled we ſee.
 29 But ſore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile duſt then they be.
 30 Againe, when thy ſpirit,
 from thee doth proceed:
 All things to appoint,
 and what ſhall iſſue,
 Then are they created,
 as thou haſt decreed.
 And doeſt by thy goodneſſe,
 the drie earth renew.
 31 The praiſe of the Lord,
 for euer ſhall laſt:
 Who may in his workes,
 by right well reioyce:
 32 His looke can the earth make,
 to tremble full faſt:
 And likewiſe the mountaines,
 to ſmoake at his voice.
 33 To this Lord and God,
 ſing will I alwaies:
 So long as I liue,
 my God praiſe will I.
 34 Then am I moſt certaine,
 my words ſhall him pleaſe:
 I will reioyce in him,
 to him will I crye.
 35 The ſinners O Lord,
 conſume in thine ire:
 And eke the peruerſe,
 them roote out with ſhame.
 But as for my ſoule now,
 let it ſtill deſire,
 And ſay with the faithfull,
 praiſe ye the Lords name.

Conſitemini Domino. Pſal. Cv. N.

Sing this as the 95. Pſalme.

Give prayſes vnto God the Lord,
 and call vpon his name:
 Among the people eke declare,

his workes to ſpread his fame.
 2 Sing ye vnto the Lord I ſay,
 and ſing vnto him praiſe:
 And talke of all his wondrous workes,
 that he hath wrought alwayes.
 3 In honour of his holy name,
 reioyce with one accord:
 And let the heart alſo reioyce,
 of them that ſeek the Lord.
 4 Seeke ye the Lord, and ſeek the ſtrength
 of his eternall might:
 And ſeek his face continually,
 and preſence of his ſight.
 5 The wondrous workes which he hath done,
 keepe ſtill in mindfull heart.
 Nor let the iudgement of his mouth,
 out of your mind depart.
 6 Ye that of faithfull Abraham,
 his ſeruant are the ſeede:
 Ye his elect, the children that
 of Iacob do proceed.
 7 For he, he onely is I ſay,
 the mightie Lord our God,
 And his moſt rightfull iudgements are
 through all the earth abroad.
 8 His promiſe and his covenant,
 which he hath made to his:
 He hath remembered euermore,
 to thouſands of degrees.
The ſecond part.
 9 The covenant which he hath made,
 with Abraham long ago:
 And faithfull oath which he hath ſworne,
 to Iſaac alſo.
 10 And did confirme the ſame for law,
 that Iacob ſhould obey:
 And for eternall covenant,
 to Iſrael for aye.
 11 When he thus ſaid, lo I to you,
 all Canaan land will giue:
 The lot of your inheritance,
 wherein your ſeed ſhall liue.
 12 Although the number at that time,
 did very ſmall appeare:
 Yea very ſmall, and in the land,
 they then but ſtrangers were.

13 While yet they walkt from land to land,
 without a ſure abode:
 And while from ſundrye kingdomes they,
 did wander all abroad.
 14 And wrong at no oppreſſers hand,
 he ſuffered them to take.
 But euen the great and mightie Kings,
 reprov'd for their ſake.
 15 And thus he ſaid: touch ye not thoſe,
 that mine annointed be:
 Ne do the Prophets any harme,
 that do pertaine to me.
 16 He cald a death vpon the land:
 of bread he ſpoilde the ſtore:
 But he againſt the time of need,
 had ſent a man before,

The third part.

- 17 Euen Ioseph which had once bene sold,
to liue a liane in woe;
Whose feet they hurt in stockes, whose soules
the irons pierc't also.
18 Vntill the time came when his cause
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did trie.
- 19 The king sent and deliuered him,
from prison where he was:
20 The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.
- 22 That he might to his will instruct
the princes of the land:
And wisdomes lore his auncient men,
might cause to vnderstand.
23 Then into the Egyptian land,
came Israell a lior
And Iacob in the land of Ham,
did liue a stranger tho.
- 24 His people he exceedingly,
in number made to grow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did commaund to come to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew:
And wonders in the Land of Ham,
then did they worke also.
- 28 Darknesse he sent, and made it dark,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turn'd their waters into blond,
he did their fishes slay.
30 Their land brought frogs euen in the place,
where their king Pharaoh lay.
- 31 He spake, and at his voyce there came
great swarmes of noyome flies:
And all the quarters of the land,
were fill'd with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land,
he sent vnto their paine.
- 33 He smote their vines and all their trees,
wherean their figges did grow:

- And all their trees within the coast,
downe did he ouerthrow.
34 He spake, then caterpillars did,
and grasshoppers abound,
35 Which ate the grasse in all their land,
and fruite of all their ground.

The fift part.

- 36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull them,
when they did thence depart
For terror and the feare of them,
was fallen vpon their heart.
39 To shrowd them from the parching heate
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
- 40 They asked and he caus'd Quailles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stonie rocks,
and water gush'd out:
And eke the drie and parched ground,
like riuers ran about.
- 42 For of his holy couenant,
ay mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liu'd in great annoy.
- 44 And of the heathen men he gaue,
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And lawfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

Sing this as the 59. Psalme.

- Praise ye the Lord, for he is good,
his mercie dures for aye:
2 VWho can expresse his noble act,
or all his praise display?
3 They blessed are that iudgement keep,
and iustly do alway:
VVith fauour of the people (Lord)
remember me I pray.
- 4 And with thy sauing health (O Lord)
vouchsafe to visite me:
5 That I the great felicitie,
of thine elect may see.

And

And with thy peoples Ioy I may,
a ioyfull mind poffesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.

7 The wonders great which thou (O Lord)
haft done in Egypt land:
Our fathers though they saw them all,
yet did not vaderstand.

Nor they thy mercies multitude,
did keepe in thankfull minds:

But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernes, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand,
of their despircfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd;
not one was left aliue:

12 Then they beleue'd his word, and praise
in song they did him giue.

13 But by and by vnthankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wildernes,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to haue:
But wasting leanenesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moyfes they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide,
and Dathan did denoure:
And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idol calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glorie turn'd, and all
their honour did deface.

21 And God their onely Saniour,
vnkindly they forgot:
VWhich many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous things had done:
And by the red sea dreadfull things,
performed long agone.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moyfes stood,
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should them wreake.

24 They did despise the pleasant land,
that he behight to giue:
Yea and the words which he had spoke,
they did no whit beleue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkening mind.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And indgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is:
from race to race for aye.

32 At waters eke of Meribah,
they did him angrie make:
Yea so farre forth, that Moyfes was
then punish'd for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnadvisedly,

his seruor was so great.

- 34 Not as the Lord commanded them,
they shue the people tho:
35 But were among the heathen mint,
and learn'd their workes also.
36 And did their idols serue, which were
their ruine and decay:
37 To send their sonnes and daughters, they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blond they spilt:
Yea their owne sonnes and daughters blond,
without all cause of guilt.
Whom they to Canaan idols then,
offred with wicked hand:
And so with blond of innocents,
defiled was their land.
39 Thus were they stained with the workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did fray.
40 Therefore against his people, was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The first part.

- 42 Yea and their hatefull enemies,
oppressed them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full oftentimes from thrall, had he
deliuered them before:
But with their counsels they to wrath
prouok'd him euermore.
Therefore they by their wickednesse,
were brought full low to lie.
44 Yet when he saw them in distresse,
he hearkned to their crye.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore,

Confitemini Dom. Psal. Cvij. W.R.

Sing this as the 95. Psalm.

- G**lorie thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and frayed from the way:
And found no citie where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in the desarts so void:
That faintnesse did them fore assault,
and eke their soules annoyd.
6 Then did they crye in their distresse,
vnto the Lord for aide:
VWho did remoue their troublous state,
according as they praid.
7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
there also to abide.
8 Let them therefore before the Lord,
confesse his goodnesse then,
And shew the wonders that he doth,
before the sonnes of men.
9 For he the emptie soule sustaind,
whom thirst had made to faunt:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death do waite:
Fast bound to taft such troublous stormes,
as iron chaines do threat.
The second part.
11 For that against the Lords owne words,
they sought for to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they crye in their distresse,
vnto the Lord for aide:
VWho did remoue their troublous state,
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadful shade:
Barking with force the iron bands,
which did before them lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasie,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wende:
But heape on more to those they haue,
because they do offend.

18 Their soule so much did loath all meate,
that none they could abide:
VWhereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
VWho did remoue their troublous state,
according as they prayde.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,
vnto the seas descend:
Their merchandise through fearfull floods,
to compasse and to end.

24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same,
most maruellous they see.

25 For at his word the stormie wind,
aristeth in a rage:
And stirreth vp the surges so,
as nought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord did make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haven brought,
which they so saue would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in preience of the folke,
with praise extoll his name:
And where the elders do content,
let them there do the same.

33 For running floods to dry deserts,
he doth oft change and turne:
And drieth vp, as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
VWhen on their finnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildeernes full rude,
he maketh fruit to beare:
VWith pleasant springs of waters cleare,
though none before were there.

36 VWherein such hungry foules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
VWho doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about.

40 Then doth he priuces bring to shame,
which did them sore oppress:
And likewise caused them to erie
within the wilderness.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
VWhereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psalme Cviij. I. 14.

Sing this as the 95. Psalme.

○ God my heart prepared is,
and eke my tongue is set:
I will aduance my voyce in song,
and giuing praise also.
2. Awake my viole and my harpe,
sweets melodie to make.

And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens high,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be set at libertie:

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will denide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw.
Vpon the land of Palestine
in triumph will I go.

10 Who shall into the citie strong,
be guide to conda me?
Or how, by whom to Edom land,
conneyed shall I be?

11 Is it not thou, O Lord, which late
haidst vs forsaken quite?
And thou, O Lord, which with our hoasts,
didst not go forth to fight?

12 Giue vs O Lord thy sauing health,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant aies,
and worthie of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalm.

IN speechlesse silence do not hold,
O God thy tongue alwayes:
O God, euen thou I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.

4 For my good will they were my foes,
but then gan I to pray.

5 My good with ill my friendlinesse
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

7 VWhen he is iudged, let him them
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take.

9 His children let be fatherlesse,
his wife a widdow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
VAndrindg out of the wasted place,
where eartst they had bene fed.

11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoyle the frutes
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be destitute:
Their name out blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercie he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall,
Into his bowels, and like oyle,
into his bones besall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.

20 Lo let the same be from the Lord,
the guerdon of my fo.
Yea and of those that euill speake,
against my soule also.

1 But thou O Lord, that art my God,
deale thou, O Lord, with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I neede am and poore:
And eke within my pained breast,
my heart is wounded fore.

The third part.

23 Enen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull foode,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced bent to leese.

25 And I also a vile reproach,
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord, is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioice.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal Cx. N.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right,
Till I haue made thy foes a stoole,
whereon thy feete may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigae,
and power they shall see:
Then hereby free will offerings shall
the people offer thee.
Yea with a holy worshipping,

then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countreies shall
in funder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on his,
his royall head that day.

Confitebortibi. Psal. Cxi. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
As do him loue and trust.

3 His workes are glorious,
Also his righteousnesse
It doth endure for euer.

4 His wondrous workes he would,
VVe still remember should,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them layd.
For this they shall well find,
He will them haue in mind,
And keepe them as he sayd.

6 For he did not disdain,
His workes to shew them plaine,
By lightnings and by thunders.
VWhen he the heathen land,
Did giue into their hand,
VWhere they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth,
VWhere to his statutes tend.

8 They are decreed sure,
For euer to endure,
VWhich equitie doth end.

Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy name be feared.

10 VWho so with heart full faire,
True wisdom would attaine.
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praise shall last for aye.

then

F

Beatus

Beatus vir. Psal. Cxij. W.K.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his law doth loue indeede:
2 His seed on earth God will vpreare,
And blesse such as from him procede.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwayes in his fight.

5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

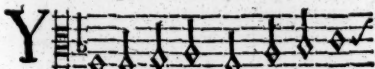
7 No tydings ill can make him quaille,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

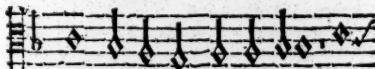
9 He did well for the poore prouide:
His righteousnesse doth still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.

10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

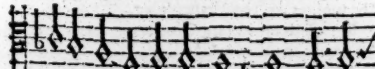
Laudate pueri. Psal. Cxij. W.K.

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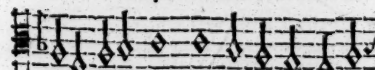
E children which do serue the Lord,



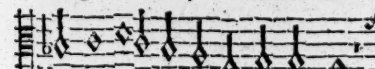
Praise ye his name with one accord, Yea



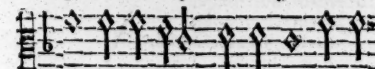
blesed be alwayes his name: Who from the



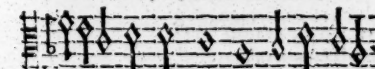
rising of the Sunne, Till it returne where it



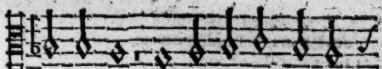
begunne, Is to be praised with great fame.



The Lord all people doth surmount, As for



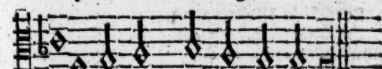
his glorie we may count, Aboue the heauens



high to be. With God the Lord who may



compare, Whose dwellings in the heauens



are: Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.

7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.K.

Sing this as the 78 Psalme,

When Israel by Gods addresse,
from Pharaos land was bent:
And Iacobs house the strangers left,
and in the same traine went;

2 In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw, and suddenly
as all amaz'd did see:
The roaring streames of Iordans floud,
reculed backwardly.

4 As Rams afraid the mountaines skippe,
their strength did them forsake:
And as the feely trembling Lambes,
their tops did beate and shake.

5 What aild thee sea as all amaz'd,
so suddenly to flie?
Ye rousing wanes of Iordans floud,
why ranne ye backwardly?

6 Why shooke ye hills, as Rams afraid?
why did your strength so shake?
Why did your tops as tembling Lambes,
for feare quinner and quake?

7 O earth confesse thy soveraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God who from hard rocks,
doth cause maine flouds appeare:
And from the stony flint, doth cause
gush out the fountaines cleare.

on nobis Domine. Pſal. Cxv. N.

Sing this as the 68 Pſalme.

Not vnto vs Lord, not to vs,

But to thy name giue praiſe:
for thy mercie and thy truth,
that are in thee alwayes.

Why ſhall the heathen ſcorners ſay,
where is their God become?
Our God in heauen is, and what
he will, that he hath done.

Their Idols ſiluer are and gold,
worke of mens hands they be:
they haue a mouth, and do not ſpeake,
and eyes, and do not ſee.
Yet they haue eares ioyn'd to their heads,
and do not heare at all:
moſes eke they formed haue,
and do not ſmell withall.

And hands they haue, and handle not,
and feete and do not go:
where they haue, yet through the ſame
they make no ſound to blow.
Thoſe that make them are like to them,
and thoſe whoſe truſt they be.
Iſrael truſt in the Lord,
their helpe and ſhield is he.

O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
The Lord hath mindfull bene of vs,
and will vs bleſſe alſo:
Iſraels and on Aarons houſe,
his bleſſings he will ſhow.

Them that be fearers of the Lord,
the Lord will bleſſe them all:
he will bleſſe them euen ones,
the great and eke the ſmall.
To you I ſay the louing Lord,
will multiply his grace:
vnto you, and to the children that
ſhall follow of your race.

We are the bleſſed of the Lord,
euen of the Lord, I ſay:
both the heauen and the earth,
hath made and ſet in ſtay.
The heauen, yea the heauens high,
belong vnto the Lord:
earth vnto the ſomes of men,
he gaue of free accord.

They that be dead, do not with praiſe,
ſet forth the Lords renowne:
they that into the place
of ſilence do go downe.
We will praiſe the Lord our God,
from henceforth and for aye:
ſay ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Alexi quoniam. Pſal. Cxvi. N.

Sing this as the 95 Pſalme.

Our Lord, becauſe my voice
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me,
3 Euen when the ſnares of cruell death,
about beleagred me:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord;
then did I call, and ſay:
Deliuſer thou my ſoule, O Lord,
I do thee humbly pray.
5 The Lord is verie mercifull
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſaferie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.

7 And now my ſoule, ſith thou art ſad,
returne vnto thy reſt:
For largely lo, the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyne from mournfull teares,
my ſliding feete from fall:
9 Before the Lord I in the land
of life will walke therefore.
10 I did beleue, therefore I ſpoke,
for I was troubled fore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefites to me?
13 The wholeſome cup of ſauing health
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples fight.
15 Right deare and precious in his ſight,
the Lord doth ay eſteeme
The deare of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord thy ſeruant Ioe,
I do my ſelfe confeſſe:
Some of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.

17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
O God the Lord alwayes.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples fight.
19 Yea in the courts of Gods owne houſe,
and in the midde of thee,

O thou Ierusalem, I say,
wherefore the Lord praye ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 95. Psalm.

O All ye nations of the world,
praye ye the Lord alwayes:
And all ye people euery where,
let forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praye ye the Lord our God,
praye ye the Lord I say.

Confitemini. Psal. Cxvij. N.

Sing this as the 5. Psalm.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer toward thee.
2 Let Israel confesse and say,
his mercie dures for aye.
3 Now let the house of Aaron say,
his mercie dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my sute was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemy.
8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.
11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for mee indeed,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things.
He causeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminance,
his force is as it was.

17 I will not die, but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

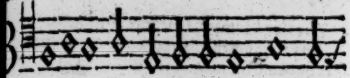
21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vied.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it was maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that cometh to vs,
in the name of the Lord.
27 God is the Lord that shewes vs lights,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praye
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

ati immaculati. Psal. Cxix. W.W.



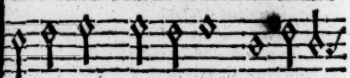
Blessed are they that perfect are, and pure



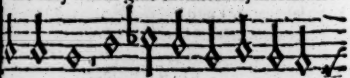
in minde and hart: Whose liues and conuer-



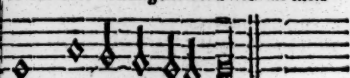
sations from Gods lawes neuer start. Blessed



are they which giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and from him neuer swerue.

Doubtlesse such men go not astray,
nor do no wicked thing:

Which stedfastly walke in his way,
without any wandring.

It is thy will and commandment,
that with attentiuue heed,

thy noble and diuine precepts,
we learne and keepe indeed.

Oh would to God it might thee please,
my wayes so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse,

So should no shame my life attaint,
whilst I thus set mine eyes:

And bend my mind alwayes to muse
on thy sacred decrees.

Then will I praise with vpriht heart,
and magnifie thy name:

When I shall learne thy iudgements iust,
and likewise proue the same.

And wholly will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

By what meanes may a young man best,
his life learne to amend?

That he marke and keepe thy word,
and therein his time spend.

Unfainedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy holy will.

12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer craft to preach,
and publish day and night,
The iudgements all which did proceede
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tong.

18 Mine eyes which were dimme and shut vp,
so open and make bright:
That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is raniht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd ech one:

And cursd are such as do not
thy helts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell fate,
and did against me speake:

But then thy seruant thought how he,
thy statutes might not breake.

24 For why, thy couenants are my ioy,
and my great hearts solace:

They serue in stead of Counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to graue,
and almost tum'd to dust:

Restore therefore my life againe,
as thy promise is iust.

- 26 My wayes when I acknowledged,
with mercie thou didst heare:
Heare now cōfessiones, and me instruct,
thy lawes to loue and feare.
- 27 Teach me once thoroughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
- 28 My soule I feele so fore oppressd,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
- 30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
- 31 Since then O Lord I forced my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
- 32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.
- HE *The first part.*
- 33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keepe I say.
- 35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.
- 37 From vaine desire and worldly lust
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
- 38 Confirm thy gracious promise Lord,
which thou hast made to me
Which am thy servant, and do loue,
and feare nothing but thee.
- 39 Reproach and shame which I do feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
- 40 Behold, my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. *The first part.*

- 41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enjoy,
according to thy word.
- 42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.
- 43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderful,
my hope doth stand and rest.
- 44 And whilst that breath within my breast,
doth naturall life preserue:
Yea till this world shall be dissol'd,
thy law will I obserue.
- 45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy trade.
- 46 Thy noble acts I will describe,
as things of most great fame.
Euen before kings I will them blaze,
and thinke no whit for shame.
- 47 I will reioyce then to obey
thy worthie hefts and will:
Which euermore I haue lou'd best,
and so will loue them still.
- 48 My hands will I lift to thy lawes,
which I haue dearly fought:
And practise thy commandements,
in will, in deed, in thought.
- ZAIN. *The seventh part.*
- 49 Thy promise which thou mad'st to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
- 50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.
- 51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy lawes forsake,
as he that were forlorne.
- 52 But cald to mind Lord thy great workes,
shewd to our fathers old:
Whereby I feele thy ioy surmount
my griefe an hundred fold.
- 53 But yet alas, for feare I quake,
seeing how wicked men
Thy lawes forsooke, and did procure
thy iudgements, who knoweth when?
- 54 And as for me I fram'd my songs,
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me affant.
- 55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keepe,
with reuerence and with feare.

H E T H *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tried my secret heart:

Which to thy statutes caused me
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slouthfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:

Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements toward me,
so great are and so hie:

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And neuer wil, for loue nor dread,
from thy commaundements start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:

O teach me how I may obey,
thy statutes and thy will.

T E T H *The ix. part.*

65 According to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundrie sorts,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:

For certainly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:

Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lye:

Yet thy commaundements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly wealth,
as grease so are they fat:

But in thy law do I delight,
and nothing seekes but that.

71 O happie time, may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,

Then thousands great of siluer and gold,
or ought that can be told.

J O D. *The x. part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:

So when thou doest correct me Lord,
the cause iust needs be must.

76 Now of thy goodnes I thee pray,
some comfort to me send:

As thou to me thy seruant bestid,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely line:

For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud, whose false pretence
is me for to destroy:

But as for me, thy helpe to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

C A P H. *The xi. part.*

81 My soule doth faint, and ceaseth not
thy sauing health to crane:

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:

Yet will I not out of my heart,
let thy commaundements slide.

84 Alas how long shall I yet line,
before I see the houre,

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. *The xij. part.*

89 In heauen Lord where thou doest dwell,
thy word is stabilitie:
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose groundworke thou hast layd so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere
According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes
mine cares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

M E M. *The xij. part.*

97 What great desire and fervent lone,
do I beare to thy law?
All the day long my whole deuise
is only on thy law.

98 Thy word hath taught me faue to passe
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best need.

101 My feete I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.

102 I haue not sweu'd from thy indgements,
nor yet shrinkt any dell:
For why thou hast me taught hereby,
to liue godly and well.

103 O Lord how sweete vnto my tast,
find I thy words alway!
Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

N O N. *The xij. part.*

105 Euen as a lanthorne to my feete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keepe thy iudgements int,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked layd their net
to catch me at a bay:
Yet did I not from thy precepts,
once sweue or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M E C H. *The xij. part.*

113 The craftie thoughts and double hearts,
I do alwayes detest:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised to performe,
that death me not affaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy fecte,
as do thy statutes breake:
For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benund:
For when I see thy iudgements, straight
I am as one aftrond.

AIN. The xxi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreate thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,

How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:

Oriewels fine, which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them layd in store:

All craftie and malicious wayes,
I do abhorre therefore.

PE. The 17. part.

129 Thy covenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they had a light most cleare:

And very idiots vnderstand,
when they it reade or heare:

131 For ioi I haue both gap'd and breath'd,
to know thy commaundment:

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues and deadly harmes,
preserve and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the sunne in his bright hew:

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out
of dreary teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The 18. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:

And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To tender right and free from guile,
are two chiefe points most hit:

And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy heltes forget,
nor shrink away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seild on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euer more:

Then teach them me, for euen in them
my life lyeth vp in store.

KOPH. The xix. part.

145 With seruent heart I cold and chide,
now answer me O Lord:

That

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request.

Save me therefore, and I will keepe
thy precepts and thy heft.

147 To thee I crie even in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:

As thou wast wont, so iudge me Lord,
least life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone backe,
and strayed from it leudly.

151 Therefore O Lord approch thou neare,
for need doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements haue I leard
not now, but long ago:

That they remaine for euermore,
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:

Deliue me, for of thy law
I neuer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:

Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is for grieife I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also
most true, and decay neuer.

CHIN.

The xxi. part.

161 Princes haue sought by crueltie,
causelesse to make me crouche:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,

Then he that of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and falsities,
I hate most and detest:

For why, thy holy law do I,
aboue all things lone best.

164 Seuen times a day I praise thee Lord,
singing with heart and voyce:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as do thy statutes lone:

No danger shall their quiet state,
empayre or once remoue,

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore I haue done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

TAV.

The xxij. part.

169 O Lord let my complaint and grie,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort,

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chofen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandering sheepe:
Oh seeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. xx. T.S.

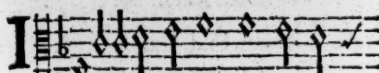
Sing this as the 111. Psalm.

In trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuier me, I say,
From lyers lips alway,
And tongues of false report.
3 What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattering lyer?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming fire.
5 Alas too long I slacke,
Within these tents so blacke,
Vvhich Kedars are by name:
By whom the flocke elect,
And all of Isaacks seed,
Are put to open shame.
6 VVith them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causlesse I was controld,
By them that would haue strife.

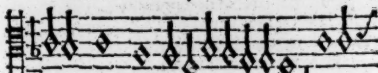
Leuauiculus Psal. Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mightie God me succor will,
Vvhich heauen and earth framed,
And all things therein named.
3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.
7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou shalt also haue,
8 In all thy businesse good successe,
Where euer thou goest in or out:
God will thy things bring about.

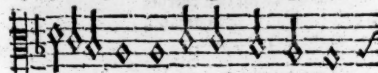
Lætatus sum. Psal. Cxxij. W.K.



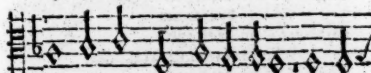
Did in heart reioyce, to heare the



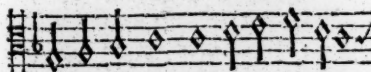
peoples voyce: In offering so willingly. For let



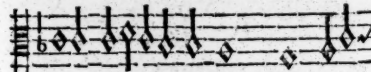
vs vp, say they, And in the Lords house pray,



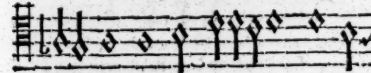
Thus spake the folke full louingly. Our feet



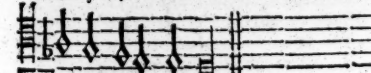
that wandred wide, Shall in thy gates abide:



O thou Ierusalem full faire: Which art so



seemely set, Much like a citie neat, The like



where of is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord.
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Vvhich thrones right to maintaine,
To Davids house pertaine,
His folke to iudge accordingly.
6 To pray let vs not cease,
For Ierusalem's peace,
Thy friends God prosper mightily:
7 Peace be thy walles about,
And prosper thee throughout
Thy pallaces continually.
8 I with thy prosperous state,
For my poore brethrens sake:
That comfort haue by means of thee.
9 Gods house doth me allure,

Thy

Thy wealth for to procure,
So much alwaies as lies in me.

Ad te Ieuau. Psal. Cxxij. T. S.

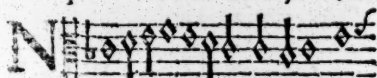
Sing this as the 73 Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee,
Enen as the seruant listeth his,
his maisters hands to see.
2 As handmaids watch their mistris hand
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

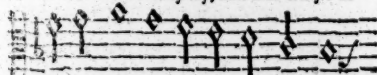
3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome
with hatred and despight.

4 Our minds be stult with great rebuke:
the rich and worldly wise
Do make of vs their mocking stocke,
the proud do vs despise.

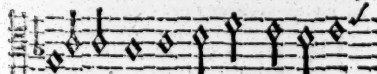
Nisi quia Dom. Psal. Cxxiiij. W. W.



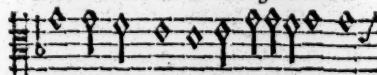
ow Israel may say, and that truly: If



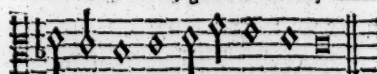
that the Lord had not our cause maintaine,



If that the Lord had not our right sustain'de



when all the world, against vs furiously made



their vprore, and said, we should all die.

3 Now long ago
they had denour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 And as the flouds
with mightie force do fall:
So had they now
our life euen brought to thrall.

5 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelmed vs in the deepe,

6 But loued be God,
which doth vs safely keepe,
From bloudie teeth,
and their most cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers gin
Escapeth away:
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus,
God that made heauen
and earth, is our helpe then:
His name hath saued vs,
euen from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

Sing this as the Pater noster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand.
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do waite,
Such are to him most deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot still be.

4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

Those that do put their confidence,
Vpon the Lord our God onely,
And sic to him for their defence,
In all their need and miserie:
Their faith is firme still to endure,
Grounded on Christ the corner ston:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compass:
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend.

Standing

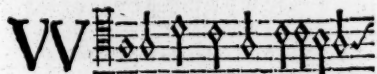
Standing them by assuredly,
From this time fourth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod
To tarrie vpon his familie.
Least they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flock through thy goodnesse.

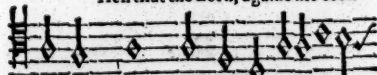
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israell.

Glorie to God the Father of might,
And to the Sonne our Sautour:
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke, and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say Amen.

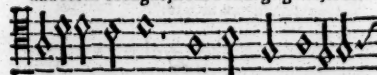
In conuertendo. Psal. Cxxvi. W.K.



Hen that the Lord, againe his Sion



had forth brought, from bondage great, & also



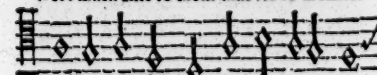
seruitude extreame. His worke was such, as did



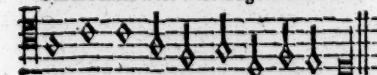
surmount mans heart and thought: So that we



were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



And eke our tongues, did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy
we haue good cause, as we begun.

4 O Lord go forth
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.

6 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not empyred be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords prayer.

E Xcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake,
Cities and holds to watch and ward.
Except the Lord be their fast gaid.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour lost and woine,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiplye,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and adiueneesse:
In person and in comeliness.
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnished with such artilerie:
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beat

Beati omnes. Psal. Cxxvij. T.S.

Sing this as the 137. psalme.

- B**lessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on the house side,
so doth thy wife spring out.
4 Thy children stand like olive plants,
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see,

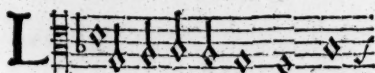
- 5 The promised Ierusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grate on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

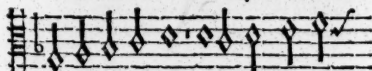
Sing this as the 137. Psalme.

- O**ft they, now Israel may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Vpon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.
8 Nor passer by, pray God on them
to let his blessing fall:
Nor say, we blesse you in the name
of God the Lord at all.

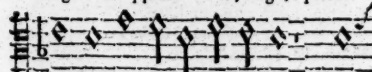
De profundis. Psal. Cxxx. W.W.



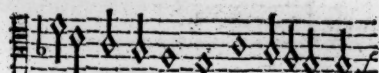
Ord to thee I make my mone, when



dangers me oppresse: I call, I sigh, I plaine



and grone, trusting to find release. 2 Heare



now O Lord my request, for it is full due



time: And let thine eares ay be prest, vnto



this prayer mine.

- 3 O Lord our God, if thou waigh
our sinnes, and them peruse:
Who shall then escape, and say,
I can my selfe excuse?
4 But thou O Lord art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

- 5 In God I put my whole trust,
my soule waites on his wilk
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

- 7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

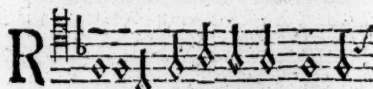
Domine non est. Psal. Cxxxi. N.

Sing this as the Lamentation.

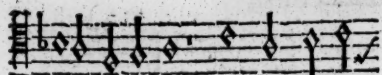
- O** Lord, I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wayned is,
euen from his mothers breast:
So haue I Lord behaued my selfe,
in silence and in rest.

- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

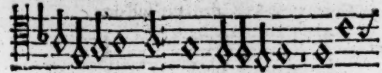
Memento Dom. Psal. Cxxxi. M.



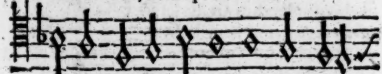
Remember Dauids troubles Lord, how



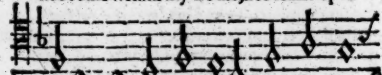
to the Lord he ſwore: And vowed a vow



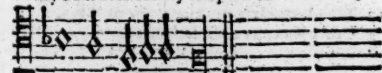
to Iacobs God, to keepe for euermore, I will



not come within my houſe, nor clime vp to



my bed: Nor let my temples take their reſt,



nor the eyes in my head:

5 Till I haue found out for the Lord,

a place to ſit thereon:

An houſe for Iacobs God, to be
an habitation.

6 We heard of it at Ephrata,

there did we heare this ſound:

And in the fields and forreſts there
theiſe voyces firſt were found.

7 We will aſſay, and go in now,

his tabernacle there:

Before his footſtoole to fall downe,
vpon our knees in feare.

8 Ariſe, O Lord, ariſe I ſay

into thy reſting place:

Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed Lord,

with truth and righteousneſſe:

Let all thy Saints and holy men
ſing all with ioyfulneſſe.

10 And for thy ſeruant Dauids ſake,

reſuſcite not Lord, I ſay

The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to David ſwore in truth,

and will not ſhrinke from it,

Saying, the fruite of thy bodie,
vpon thy ſeate ſhall ſit.

12 And if thy ſonnes my couenant keepe,

that I ſhall learne each one:

Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,

and loues therein to dwell:

Saying, this is my reſting place,

I loue and like it well.

14 And I will bleſſe with great increaſe,
her victuals euen where:
And I will ſatiſſie with bread,
the needie that be there.

15 Yea I will decke and cloath her prieſts,
with my ſaluation:

And all her Saints ſhall ſing for ioy,
of my proteſtion.

16 There will I ſurely make the horne
of David for to bud:

For there I haue ordaind for mine,
a lanthorne bright and good.

17 As for his enemies I will cloath
with ſhame for euermore:

But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiiij. W.W.

Sing this as the 131. Pſalme.

O How happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold
the band of amitie.

2 It calth to mind the ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruite doth fill:

4 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hearts and minds without all guiſe,
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W.K.

Sing this as the 25. Pſalme.

B Ehold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.

2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayſes due,
his benefites embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the fame.

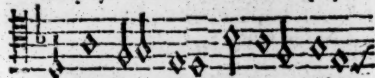
Laudate nomen. Pſal. Cxxxv. N.



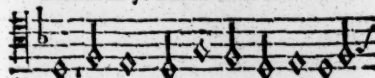
Prayſe the Lord, prayſe him, prayſe
him,



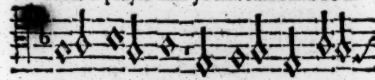
him praye him with one accord :O praye



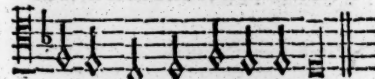
him still all ye that be the seruants of the



Lord. O praye him ye that stand and be in



the house of the Lord: Ye of his court and of



his house, praye him with one accord.

3 Prayse ye the Lord, for he is good,

sing prayes to his name:

It is a comely and good thing,

alwayes to do the same.

4 For why, the Lord hath chose Iacob,

his very owne ye see:

So hath he chosen Israel,

his treasure for to be.

5 For this I know and am right sure,

the Lord is very great:

He is indeed aboue all Gods,

most easie to intreat.

6 For whatsoever pleased him,

all that full well he wrought,

In heauen, in earth, and in the sea,

which he hath made of nought.

7 He lifts vp clouds euen from the earth,

he makes lightnings and raine:

He bringeth forth the winds also,

he made nothing in vaine.

8 He smote the first borne of each thing

in Egypt that tooke rest:

He spared there no liuing thing,

the man nor yet the beaſt.

9 He hath in thee shewed wonders great,

O Egypt void of vaunts:

On Pharaoh thy cursed king,

and his seuerer seruants.

10 He smote then many nations,

and did great acts and things:

He slue the great and mightiest,

and chiefest of their kings.

11 Sehon king of the Amorites,

and Og king of Basan:

He slue also the kingdomes all

that were of Canaan.

12 And gaue their land to Israel,

an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still indure,
and thy memoriall:

Throughout all generations,
that are, or euer shall.

14 The Lord will surely now auenge
his people all indeed:

And to his seruants he will shew
fauour in time of need.

15 The Idols of the heathen are made,
in all the coasts and lands:

Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouths and cannot speake,
and eyes that haue no sight.

17 They haue eke eares that heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:

And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praye the Lord:

And ye that be of Aarons house,
praye him with one accord:

20 And ye that be of Lenies house,
praye ye likewise the Lord:

And ye that stand in awe of him,
praye him with one accord.

21 And out of Sion sound his prayse,
the great prayse of the Lord,

Which dwelleth in Ierusalem,
praye him with one accord.

Confitemini. Psal. Cxxxvi. N.

Prayse ye the Lord, for he is good,
for his mercie endureth for euer:

2 Giue prayse vnto the God of Gods,
for his mercie endureth for euer.

3 Giue prayse vnto the Lord of Lords,
for his mercie endureth, &c.

4 Which onely doth great wondrous works,
for his mercie endureth, &c.

5 VVhich by his wisdom made the heauens,
for his mercie endureth, &c.

6 VVhich on the waters stretcht the earth,
for his mercie endureth, &c.

7 VVhich made great lights to shine abroad,
for his mercie endureth, &c.

8 As Sun to rule the lightsome day,
for his mercie endureth, &c.

9 The Moone and stars to guide the night,
for his mercie endureth, &c.

10 VVhich smote Egypt with their first borne,
for his mercie endureth, &c.

11 And Israel brought out from them,
for his mercie endureth, &c.

32 With

- 12 VVith mightie hand and stretched arme,
for his mercie endureth, &c.
- 13 VVhich cut the red sea in two parts,
for his mercie endureth, &c.
- 14 And Israel made passe there through,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his hoast,
for his mercie endureth, &c.
- 16 Through wildernes his people led,
for his mercie endureth, &c.
- 17 He which did smite great noble kings,
for his mercie endureth, &c.
- 18 And which hath slaine the mightie kings,
for his mercie endureth, &c.
- 19 As Schon king of the Amorites,
for his mercie endureth, &c.
- 20 And Og the king of Basan land,
for his mercie endureth, &c.
- 21 And gaue their land for heritage,
for his mercie endureth, &c.
- 22 Euen to his seruant Israel,
for his mercie endureth, &c.
- 23 Remembring vs in base estate,
for his mercie endureth, &c.
- 24 And from oppressors rescued vs,
for his mercie endureth, &c.
- 25 VVhich giueth food vnto all flesh,
for his mercie endureth, &c.
- 26 Prayse ye the Lord of heauen aboue,
for his mercie endureth, &c.
- 27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

Sing this as the 141. Psalm.

O Laud the Lord benigne.
VVhose mercies last for aye:
Giue thanks and prayes sing
To God of Gods I say.

2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of hoasts prayse ye,
VVhose mercies aye do dure:

4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 VVhich God omnipotent,
By his great wisdom hie,
The heauenly firmament
Did frame, as we do see.
For certainly, &c.

6 Yea he the heauie charge
Of all the earth did stretch:
And on the waters large,

The same he did out reach:
For certainly, &c.

7 Great lights he made to vs,
For why his loue is aye:
8 Such as the Sonne we see,
To rule the light some day:
For certainly, &c.

9 And eke the Moone so cleare,
VVhich shineth in our sight:
And starres that do appeare,
To guide the darksome night,
For certainly, &c.

10 VVith grievous plagues and sorts,
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men:
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all:
For certainly, &c.

15 But there he whelmed then,
The proud king Pharaoh,
VVith his huge hoast of men,
And chariots eke also:
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand,
Kings mightie and of fame,
19 As of Amorites land,
Schon the king by name:
For certainly, &c.

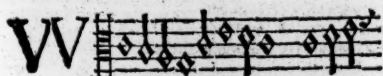
20 And Og the Giant large,
Of Basan king also:
21 VVhose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

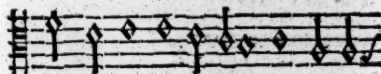
23 To mind he did vs call,
In our most base degree.
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heaven the God,
To laud be it your will:
For certainly, &c.

Super flumina. Psal. Cxxvij. W. W.



Hen as we sat in Babylon, the riuers



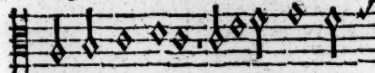
round about: And in remembrance of Si-



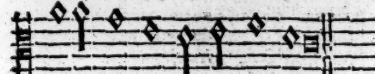
on, the teares for griefe burst out: 2. We



hang'd our harpes and instruments, the



willow trees vpon, For in that place men



for their vs, had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame
his sorrowfull heart to sing
The prayes of our louing God,
thus vnder a strange king.

5 But yet, if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth
be tyed for euer fast:
If that I loy, before I see
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and crie,
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, on, sacke and raze their walls,
in despiight of their Lord.

8 Euen so shalt thou O Babylon,

at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxvij. iii. N.

Sing this as the 47. psalme.

Thou wilt I praye with my whole heart,
my Lord, my God alwaies:
Euen in the presence of the Gods,
I will aduance thy praye.

2 Toward thy holy Temple I
will looke, and worship thee:
And pray'd in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast, by thy word,
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also
The power of encreased strength,
within my soule to grow.

4 Yea all the kings on earth, they shall
giue praye to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.

5 They of the wayes of God the Lord,
in singing shall intreat:
Because of the glorie of the Lord,
it is exceeding great.

6 The Lord is he, and yet he doth
behold the lowly spirit:
But he (contemning) knowes asafar
the proud and losie wight.

7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be:

By thy right hand the Lord God will
performe his worke to me.

8 Thy mercie Lord endureth for aye.
Lord do me not forsake:
Forsake me not, that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxix. N.

Sing this as the 137. psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know,

2 And rising, eke my thoughts asafar,
thou vnderstandst also.

3 My pathes, yea and my lying downe,
thou compassst alwayes:

And by familiar custome art
acquainted with my wayes,

No word is in my tongue, O Lord,
but knowne it is to thee:
Thou me behind holdst and before,
thou layest thine hand on me.
Too wonderfull about my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

From sight of thy al-seeing spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
To heauen, if I mount aloft,
loe thou art present there:
In hell, if I lye downe below,
euen there thou dost appeare.

Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.

Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.

Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
enclosed was by thee.

Thee will I prayse, made fearefully,
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.

My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.

When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before
that after fashion tooke.

The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be.

If I should count them, lo their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me, I say.

Euen those, of these, O Lord my God,

that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

I hate them with vnfaigned hate,
euen as my vtter foes:

Trie me O God, and know my heart,
my thoughts proue and disclose.

Consider (Lord) if wickednesse
in me there any be:
And in thy way O Lord my guide,
for euer leade thou me.

Enipe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight
And from all those which euill do
imagine in their spirit.

Which make on me continuall warre,
their tongues lo they haue whet:
Like serpents vnderneath their lips,
is Adders payson set.

Keepe me O Lord from wicked hands,
preserue me to abide
Free from the carnall man, that meanes
to cause my steps to slide.

The proud haue laid a snare for me,
and they haue spred a net:
With cords in my path way, and gins
for me eke haue they set.

Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.

O Lord my God thou onely art
the strength that saueth me.
My head in day of battell hath
bene couered still by thee.

Let not O Lord the wicked haue
the end of his desire:
Performe nor his ill thought, leaft he
with pride be set on fire.

Of them that compasse me about,
the chiefeft of them all,
Lord let the mischief of their lips,
vpon themselves befall.

Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.

For no backbiter shall on earth
be set in stable plight,
And euill to destruction still,
shall haunt the cruell wight.

I know the Lord the afflicted will
revenge, and iudge the poore:

13 The iust shall prayse thy name, iust shall dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Sing this as the 119. Psalm.

O Lord vpon thee do I call,
Lord hast thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee.
2 As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips
O Lord keepe thou the dore.
4 That I should wicked workes commit,
incline thou not my heart.
VVith ill men, of their delicacies,
Lord let me eate no parr:
5 But let the righteous finite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
VVhen I shall in their miserie,
make prayers for them all.
6 Then when in stonie places downe,
their iudges shall be cast:
Then shall they heare my words: for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lo scattered are they found,
As he that he weth wood, or he
that diggeth vp the ground.
8 But O my Lord, my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 VVhich they haue laid to catch me in,
Lord keepe me from the snare.
And from the subtil gins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
VVhile I do by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 141. Psalm.

Before the Lord God with my voyce,
I did send out my crie:
And with my strayned voice vnto
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.
4 I look't and vñewed on my right hand;
but none there would me know:
All refuge failed me, and for,
my soule none cared tho.
5 Then cried I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.
7 That I may prayse thy name, my soule
from prison Lord bring out:
VVhen thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 141. Psalm.

Lord heare my prayer, hearke the prayer
that I do make to thee:
Lord in thy natue truth, and in
thy iustice answer me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.
3 The enimie hath persude my soule,
my life to grownd hath throwne:
And laid me in the darke, like them,
that dead are long agone.
4 VVithin me in perplexitie,
was mine accombrd spirit:
And in me was my troubled heart,
amazed and affright.
5 Yet I record time past, in all
thy works I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God lo I,
do stretch my crawing hands:
My soule desireth after thee,
as do the thirstie lands.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe
into the pit do goe.
8 Let me thy louing kindnes, in
the morni'g heare and know:
For in thee is my trust, shew me
the way that I shall go.
9 For I list vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will: for thou,
thou art my God, I say:

Let thy good spirit vnto the land
of mercie me conuay.

- 11 For thy names sake with quickning grace,
aline do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135. psalme.

BLeft be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.

3 He is my goodnesse, fort and tower,
deliuerer and shield.

In him I trust: my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in price?

Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As flecting shade, bow downe O Lord
the heauen, and descend.

6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from aboue;
O Lord deliue me:

Take me from waters great, from hand
of strangers make me free,

8 Whose subtil mouth, of vanitie
and fondnesse doth intreate:
And their right hand, is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be,
On viol and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely gines
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.

13 Our garners full, and plectie may
with fundry sorts be found:
Our sheepe bring thousands, in our streetes
ten thousands may abound,

14 Our Oxen be to labour strong,
that none do vs inuade:

There be no goings out, no cries
within our streetes be made.

15 The people blessed are, that with
such blessings are so stor'd:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

T

Hee will I laud, my God and King, and

blesse thy name for ay: For euer will I praise

thy name, and blesse thee day by day. Great is

the Lord, most worthy praise, his greatnesse

none can reach: From race to race they shall

thy workes praise, and thy power preach.

5 I of thy glorious maiestie,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord,

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercies doth exceed:

10 Let all thy workes do praise thee Lord,
and do thy honor spread.

11 Thy Saints do blesse thee, and they do
thy kingdomes glorie show:

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

- 13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord, a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each suffering foode,
in season due doest giue:
16 Thou openest thy plenteous hand,
and bountefully doest fill
All things whatsoeuer do liue,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, wil fulfill:
And he will heare them when they crye,
and saue them all he will.
- 20 The Lord preserue all those, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima. Psal. Cxli. I. H.

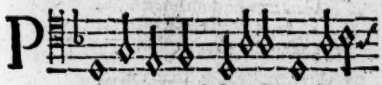
Sing this as the 45. Psalm.

- M**Y soule praise thou the Lord alwayes,
my God will I confesse:
While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
- 4 For why, their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
- 5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.
- 6 VVhich made the earth and waters deepe,
the heauens high with all:
VVhich doth his word and promise keepe,
in truth, and euer shall.
- 7 VVith right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

- 8 The Lord doth send the blind their sight,
the lame to lims restore:
The Lord I say, doth loue the right,
and iust man euermore.
- 9 He doth defend the fatherlesse,
the strangers sad in heart:
And quit the widlow from distresse,
and ill mens wayes subuert.
- 10 The Lord as God eternally,
on Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlii. N.

P



Raise ye the Lord, for it is good vnto
our God to sing: For it is pleasant, and to
praise it is a comely thing. The Lord his
owne Ierusalem, he buildeth vp alone: And the
disperst of Israel, doth gather into one.

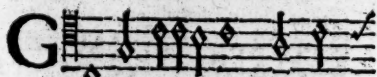
- 3 He heales the broken in their heart,
their fores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
advance your singing voice.
- 8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
yong Rauens when they crye.
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon

his mercies shining light.

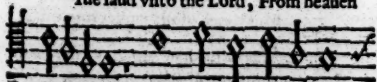
The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.
15 And his commandment vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, heare frost
like ashes he doth spread.
17 Like morsels casts his ice, thereof
the cold who can abide.
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements, he
giues Israel to know.
20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

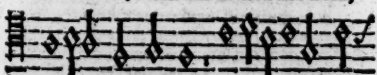
Laudate Dominum. Psal. Cxlvij. N.



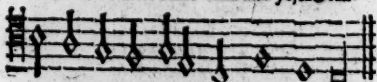
Iue laud vnto the Lord, From heauen



that is so hie; Praise him in deed and word,



Above the starrie skie. And also ye, An.



gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moone and Sunne,
VWhich are so cleare and bright:
The fame of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.
6 For at his word they were,

All formed, as you see
At his voice did appeare,
All things in their degree,

Which he set fast,
To them he made
A law and trade,
For ay to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All deepes do ye the same.
For it becommeth you well.
8 Him magnifie,
Fire, haile, yce, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine.
Exalt his name,
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent:
VWhose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse,
The horn of his,
And helpe them all.

15 His Saints all shal forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. psalme.

- Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.
3 Let them sound praise with voyce of flute,
vnto his holy name:

G 4

And

94 Psalme. Cl.

And with the Timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.

5 VVith glory and with honor now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voyce.

6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately Kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honor all his Saints shall haue
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

Yeeld vnto God the mightie Lord,
praise in his sanctuaries:
And praise him in the firmament,
that shewes his power on him.

2 Aduance his name, and praise him in
his mightie acts alwayes:
According to his excellencie,
of greatnesse giue him praise.

3 His praises with the princely noise,
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with Timbrell and with flute,
Organs and Virginals:

5 VVith sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to be sung before morning
prayer. T. B.

Sing this as the 100. Psalme.

Praise ye the Lord o ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthie and right.

For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to the Father,
and to Iesus Christ his true sonnet

The x. Commandements.

VVith the holy Ghost in like manner,
now and at euerie season.

A song to be sung before Eue-
ning prayer.

Behold now giue good heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euerie degree,
with such things as to him are due.

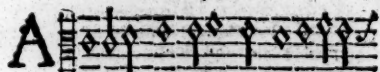
O ye that stand in the Lords house,
euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

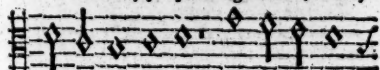
Then shall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his blessing, mercie and fauour.

Glorie be to the Father, &c.

The X. Commandements of God
Exodus 20. W. W.



Ttend my people and giue care, Offerly



things I will thee tell: See that my words



in minde thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
VVith grievous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast,
And brought all things to perfect end:

The Lords prayer!

So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witness against no man beare.

10 Thy neighbours house with not to haue,
His wife or ought that he call' th mine;
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A prayer.

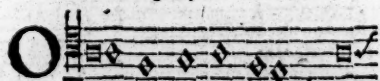
The spirit of grace graunt vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will;
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,
Thou art our strength, O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
VWith the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

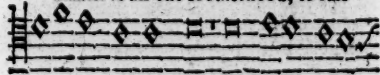
The Lords prayer. D. Cox.



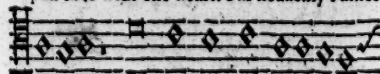
Vr Father which in heauen art, And



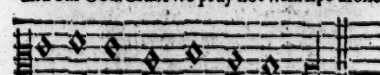
makest vs all one brotherhood, to call



upon thee with one heart: Our heavenly Father



and our God. Grant we pray not with lips alone



But with our hearts deepe sigh and growe.

The Creede.

95

Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
VWith all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Give vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sicknesse, dearth, and pine.
That we may liue in quietnesse,
VWithout all greedie carefulnesse.

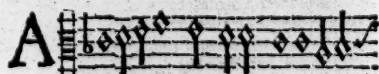
Forgiue vs our offences all,
Relieve our carefull conscience,
As we forgiue both great and small,
VWhich vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnite.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
VWith faith and with the holy Ghost.

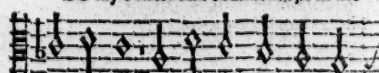
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receive.

For thou O Lord, art King of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The 12. Articles the Christian faith.



LL my beliefe and confidence, is in the



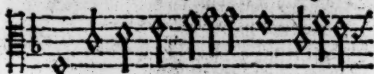
Lord of might, The Father which all things

begin

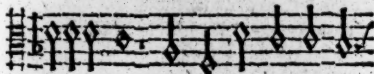
The Creede.



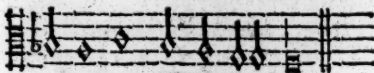
hath made, the day and eke the night.



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,
in Christ our Lord his sonne,
Coequall with the Deitie,
and man in flesh and bone.
Conceined by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because making to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge,
VVas crucified on the crosse,
and there at did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all grieve and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe,
With Angels power, yet of that day
we all be vncertaine.
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie:

A prayer to the holy Ghost.

The third person in Trinitie,
beleuee I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdain,

And also I do trust to haue
by Iesus Christ his death,
Release and pardon for my sinne,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saniour,
the sheepe and goates deuide:
And giue life euerlastingly,
to those whom he hath tride.
Within his Realme celestiall,
in glorie for to reit:
With all his holy companie
of Saints and Angels blest;

Which serue the Lord omnipotent,
obediently ech houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be
song before the Sermon.

Sing this as the 115. Psalmist

Come holy spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
VWhich breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs,
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light

That

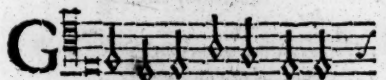
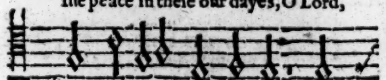
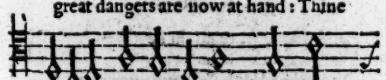

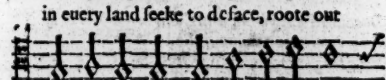
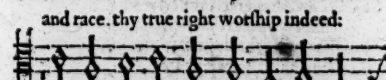
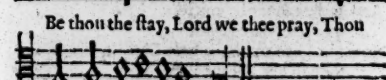
Da pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore,
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

G 
 Give peace in these our dayes, O Lord,

 great dangers are now at hand: Thine

 enemies with one accord, Christs name

 in every land seeke to deface, roote out

 and race. thy true right worship indeed:

 Be thou the stay, Lord we thee pray, Thou

 helpest alone in all neede.

Giue vs that peace that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou dost slacke.
VVhich we vnkindly gaineftriue,
VVith fire and sword,
This healthfull word,
Some persecute and oppresse:

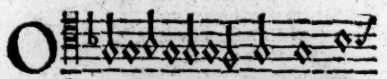
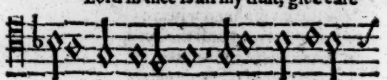
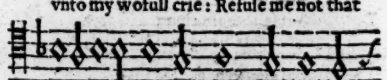
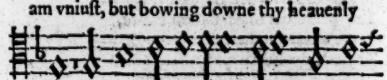
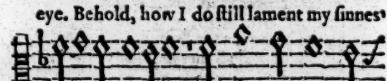
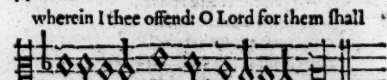
The Lamentation.

97

Some with the mouth
Confesse the truth,
VVithout sincere godlinesse.

Giue peace, and vs thy spirit downe send,
VVith griefe and repentance true:
Do pierce our hearts, our lines to amend,
And by faith Christ renew.
That feare and dread,
VVare and bloodshed,
Through thy sweete mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O 
 Lord in thee is all my trust, giue care

 vnto my wofull crie: Refuse me not that

 am vniust, but bowing downe thy heavenly

 eye. Behold, how I do still lament my sinnes

 wherein I thee offend: O Lord for them shall

 I be shent, sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to walk away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to poure on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place.
VVhere thou dost raigne eternally,
with God which once did downe thee send,
VVhere Angels sing continually,
to thee be prayse world without end.

A thankgiuing after the receiuing
of the Lords Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preferue.

His benefites they be so great,
to vs that be but sinne:
That at our hands, for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue,
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we daily play our parts.
The Sonne aboue in firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
ech one in their degree.
They do not strine for maister ship,
nor slacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to ruse,
Do not so know or loue the Lord,
as doth the oxe or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny,
And he againe of his good will,
would not that we should die.
Therefore when remedie was none,

to bring vs vnto life,
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his spirit thou hast:

As once the corne did lime and grow,
and was cut downe with sick,
And threshed out with many stripes,
out from his huske to drie.
And as the mill with violence,
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp with heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euermoring bread,
VVith much reproch and torments great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very fore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuyce that in them is
as comfortable drinke,
VVe might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes blood out pressed was,
with nayles and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

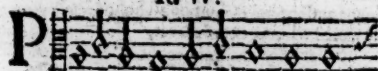
And as the cornes by vntie,
into one loafe is knit:
So is the Lord and his whole Church,
thogh he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboute,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie, and from malice both,
our hearts and tongues to cease.
VVhich if we do, then shall we shew,
that we his chosen be:

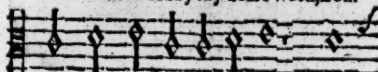
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.



Referue vs Lord by thy deare word, from



Turke and Pope defend vs Lord: VVhich



both would thrust out of his throne, Our



Lord Iesus Christ, thy deare sonne.

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted stocke defend,
That we may praye thee without end.

God holy Ghost our comforter,
Be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increafe.

Thou liuing God in persons three
Thy name be prayed in iustitie,
In all our need so vs defend,
That we may praye thee world without end.

FINIS.

A godly Prayer to be said at all times.

Honour and praise be giuen vnto thee (O Lord God almighty) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and choote vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word, helping and succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee, for thy deare sonne Iesus Christs sake, to grant vs alwayes thy holy Spirit: whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruantes and loue towards thee and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy holy spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie & increafe thy kingdome, & whatsoeuer thou sendest we may be hartly well content with thy good pleasure and will: let vs not lacke the thing O

Father, without the which we cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbour so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Sauour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesus Christ thy deare Sonne our saluation: thy true & holy word our instruction: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

A Confession for all estates and times.

O Eternal God and most mercifull Father we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfaignedly repent vs of,

the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercie on vs, to forgiue vs all our finnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne varighteousnes, may from hencefoorth not onely mortifie our finfull lustes and affections, but also bring forth such fruites as may be agreable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Sauour, whom thou hast alreadie giuen an ob-

lation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glorie world without end. So be it.



A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalm. *Folio.*

A
30 **A**ll laud and prayse. 16
49 **A**ll people hearken. 27
78 **A**t tend my people to. 47
81 **A**mid the praise. 51
100 **A**ll people that. 61

B
81 **B**e light and glad. 50
119 **B**lessed are they. 75
128 **B**lessed art thou. 85
134 **B**ehold and haue. 86
142 **B**efore the Lord. 90
144 **B**lest be the Lord. 91

D
83 **D**o not O God. 51

E
127 **E**xcept the Lord. 83

G
29 **G**ive to the Lord. 15
37 **G**udge not to see. 20
48 **G**reat is the Lord. 27
54 **G**od saue me for. 32
105 **G**ive prayes vnto. 69
167 **G**ive thanks vnto. 68
148 **G**ive laud vnto. 93

H
12 **H**elp Lord for. 6
13 **H**ow long wilt. 7
51 **H**auie mercie. 31
56 **H**auie mercie Lord. 33
67 **H**auie mercie on. 38
73 **H**ow euer it be. 45
84 **H**ow pleasant. 52
91 **H**ethat within. 57

I
5 **I**ncline thie eares. 3
11 **I** trust in God how. 6
20 **I**n trouble and. 11
25 **I** lift mine heart. 13
34 **I** will giue laud. 18
39 **I** said I will looke to. 22
40 **I** wayted long and. 23
43 **I**udge and reuenge. 25
77 **I** with my voyce to. 46
92 **I**t is a thing both. 57
100 **I**n God the Lord. 61
109 **I**n speechlesse silence. 70
101 **I** mercy will and. 61
116 **I** loue the Lord. 73
120 **I**n trouble and. 81
121 **I** lift mine eyes. 81
122 **I** did in heart. 81

L
6 **L**ord in thy wrath. 3
16 **L**ord keepe me. 7
26 **L**ord be my iudge. 14

Psalm. *Folio.*

35 **L**ord plead my. 16
42 **L**ike as the Hart. 38
68 **L**et God arise. 24
72 **L**ord giue thy. 42
86 **L**ord bow thine. 53
83 **L**ord God of. 54
130 **L**ord to thee I. 84
140 **L**ord saue me. 89
143 **L**ord heare my. 90

M
23 **M**y shepheard. 12
45 **M**y heart doth. 26
62 **M**y soule to God. 36
71 **M**y Lord my God. 42
103 **M**y soule giue laud. 62
104 **M**y soule prayse. 63
143 **M**y soule prayse thou. 93

N
115 **N**ot vnto vs Lord. 73
124 **N**ow Israel. 82

O
3 **O** Lord how are my. 2
4 **O** God that art. 3
7 **O** Lord my God I put. 4
8 **O** God our Lord. 4
15 **O** Lord within. 7
17 **O** Lord giue care. 8
18 **O** God my strength. 8
21 **O** Lord how ioyfull. 11
22 **O** God my God. 11
31 **O** Lord I put my. 16
44 **O**ur eares haue heard. 25
51 **O** Lord consider. 30
55 **O** God giue care. 32
60 **O** Lord thou. 35
63 **O** God my God. 36
64 **O** Lord vnto. 37
70 **O** God to me take. 41
79 **O** Lord the Gen. 49
94 **O** Lord thou doest. 58
95 **O** come let vs. 59
98 **O** sing ye now. 60
102 **O** heare my. 61
108 **O** God my heart. 69
117 **O** all ye nations. 74
118 **O** giue ye thanks. 74
123 **O** Lord that heauen. 82
129 **O**ft they now. 84
131 **O** Lord I am not. 84
133 **O** how happie. 85
135 **O** prayse the Lord. 85
136 **O** laud the Lord. 83
139 **O** Lord thou hast. 88
141 **O** Lord vpon thee do. 50

P
38 **P**ut me not to rebuke. 21

The Table.

<i>Psalm.</i>	<i>Folio.</i>
106 Prayſe ye the.	66
136 Prayſe ye the Lord.	86
147 Prayſe ye the Lord.	92
R	
61 Regard O Lord.	35
132 Remember.	84
S	
59 Send ayde and.	34
69 Saue me O God.	40
96 Sing ye with prayſe.	59
125 Such as in God.	82
149 Sing ye vnto.	93
T	
1 The man is bleſt.	2
14 There is no God.	7
19 The heavens.	10
23 The Lord is onely.	12
24 The earth is.	13
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is bleſt.	17
36 The wicked with.	20
41 The man is bleſt that.	24
46 The Lord is our.	26
50 The mightie God.	28
50 The God of Gods.	28
53 The fooliſh man.	32
57 Take pitee for thy.	34
65 Thy praiſe alone O.	57
76 To all that now.	45
80 Thou heard that.	49

<i>Psalm.</i>	<i>Folio.</i>
85 Thou haſt bene.	52
87 That citie ſhall.	53
89 To ſing the mercies.	54
90 Thou Lord haſt.	56
93 The Lord aſking.	58
97 The Lord doth raigue	60
99 The Lord doth.	68
100 The Lord did ſay.	71
103 The man is bleſt that.	71
138 Thee will I prayſe.	86
145 Thee will I laud.	93
145 Thoſe that do pur.	92
V	
75 Vnto thee O de.	45
W	
8 Why ſhould the Gent.	2
9 Vnto heart and.	5
10 VVhat is the cauſe.	5
32 VVhy doſt thou.	31
74 VVhy art thou Lord.	44
111 VVith heart I do.	82
114 VVhen Iſrael by.	72
126 VVhen that the Lord.	81
137 VVhen as we ſate.	88
Y	
32 Y Erighteous in.	17
47 Y Ye people all in.	27
58 Ye rulers that are.	38
66 Ye men on earth.	73
113 Ye children.	72
171 Yeeld vnto God.	150

THESE YEE SHALL HAUE
IN THE BEGINNING OF
THE *Psalmes.*

¶ Veni Creator ſpiritus.
¶ The humble ſute of a ſinner.
¶ Venite, exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The Lamentation of a ſinner
¶ The Pater noſter.
¶ The ten commandments.
¶ The complaint of a ſinner.

THESE YE SHALL HAUE
AFTER THE END OF THE
Psalmes.

¶ Praise the Lord O ye Gent.
¶ Rehold now give heede.
¶ Attend my people and.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thankſgiuing.
¶ Prefume vs Lord by thy.
¶ The confeſſion of faith.

FINIS.

